## Afghan Communists Hold

## Resolution of the of the Revolutionary Cell of

Following are the excerpts from the resolution of the Revolutionary Cell of Afghan Communists' Third General Meeting [also translated as conference or council] printed in issue No. 18 of Neday-e-Enghelab (Call of Revolution), the central organ of the RCAC.

The present situation in Afghanistan and the region is a delicate one for the struggle of our people, and also for the communists and the communist movement of the country. It is full of both dangers and possibilities for the advance of the revolutionary struggle....

- The contradictions between the oppressed peoples and the imperialists, between the proletariat and the bourgeoisie and between different imperialist forces, currently in the form of the contradiction between the U.S. and Soviet imperialist blocs, are all rooted in world imperialist capitalism. They constitute the three major contradictions of the world today. Among these three, the contradiction between the oppressed peoples and the imperialists is the principal contradiction today. After approving this assessment, the meeting expressed certainty that the recent development of an aggressive imperialist trend towards political bargaining and deal-making between the U.S. and the Soviets cannot eliminate the contradiction between the imperialists as one of the major world contradictions; in fact, it is a prepar-

ation for a more severe intensification of this contradiction in what may be a not very distant future. More importantly, the more the various aspects of this political bargaining and dealing become exposed, the more the present principal contradiction, that is, the contradiction between the oppressed peoples and the imperialists, will qualitatively intensify, and will increasingly strengthen the trend of world revolution. In considering this, the meeting confidently pointed out that the tricks being carried out by the imperialists will not be able to undermine the trend of world revolution and this trend will continue to heighten.

- The blows that the socialimperialists and their puppet regime have suffered at the hands of the resistance of the Afghan people is the main factor in the Soviets' recent reactionary and imperialist manoeuvres in Afghanistan. The Soviets, who were not able to suppress the resistance of our people through imperialist aggression, savage destruction, murder and genocide, now seek to preserve their domination of Afghanistan through conciliation with Western imperialism and their puppets in Afghanistan and the region. The meeting emphasised that the more the process of this imperialist and reactionary conciliation gets exposed, the more it can channel the struggle of our people from mere resistance towards a revolutionary liberation struggle against socialimperialism and reaction and deal further blows to Soviet socialimperialism and its lackeys, as well as Western imperialism and their flunkies in Afghanistan. Thus the ground could become more favourable for revolutionary struggles of the communists and bring about an upsurge in the communist movement in the country. This situation makes it critically important to raise the independent flag of the proletarian struggle, that is the communist flag, on the bloody battlefield of Afghanistan. It must be raised in a principled way and bravely by the strong hands of the communist party of Afghanistan, a Marxist-Leninist-Mao Tsetung Thought party.

— On the organisational question, the debate by the participating comrades was relatively extensive and all-sided. The goal was to respond to the necessities of the struggle for the formation of the communist party of Afghanistan, as well as to resolve problems regarding the preparation for independent armed activities, that is, the preparation for launching the people's war

— Only a vanguard party of the proletariat, armed with Marxism-Leninism-Mao Tsetung Thought, and possessing its own army for carrying our people's war to victory, can lead the Afghan revolution as a part of the world proletarian revolution. The first, urgent and fundamental task confronting the communists of the country at

## Important Meeting

## Third General Meeting Afghan Communists (RCAC)

present is to unite around a correct and principled line, based on Marxism - Leninism - Mao Tsetung Thought, for the formation of the communist party of Afghanistan, the leading party of our people's war.

The meeting praised the formation of the Committee for Coordination and Unity of the Revolutionary Cell of Afghan Communists and the Committee of Propaganda and Agitation of Marxism-Leninism-Mao Tsetung Thought as an important advance for the communist movement of the country in this direction and recognised the fact that this committee is becoming a centre of unity for the communists of Afghanistan....

— We must step up ideological-political Marxist-Leninist-Mao Tsetung Thought struggle against revisionist, centrist, and opportunist lines among all forces and individuals associated with the Shoaleh-Jawid\* trend and we need common struggle against social-imperialism, imperialism and reaction. This demands that we look for grounds for possible and necessary cooperation

with all the individuals and forces associated with the country's new democratic trend. While approving this point, the meeting emphasised that the RCAC does not seek cooperation or relation with infamous and suspicious groups and individuals who are carriers or open agents of capitulationism, Chinese revisionism or Hoxahite revisionism. The RCAC does not consider them part of the communist movement or the Shoaleh-Jawid trend (new democratic movement).

The meeting emphasised that such cooperation and relations should not interfere with our activities in the Committee for Coordination and Unity and consolidation and expansion of the RCAC's work and struggle, that is, the struggle for the formation of the communist party of Afghanistan, rather it should directly or indirectly serve this work. So it is essential that these activities be carried out with full attention to ideological-political struggle against the deviations existing among the forces associated with the Shoaleh-Jawid trend, as an offensive against these deviations, to help develop the struggle for the formation of the communist party of Afghanistan as well as to increasingly isolate the carriers of revisionism, centrism, opportunism, and capitulationism.

— The formation of the Revolutionary Internationalist Movement by the representatives of the parties and organisations at the Second International Conference of Marxist-

Leninist Parties and Organisations and the publication of its *Declaration* in May 1984 is a great achievement of the international communist movement in the recent period. From its very formation in 1987 the RCAC, based on proletarian internationalism and the understanding of the importance of the formation of a new Communist International, has sought to develop contact with the RIM and declared this desire openly in the statement published by its founding meeting.

Considering the success of the Central Committee chosen by the Second Conference in establishing contacts with the Committee of the Revolutionary Internationalist Movement, and considering the comradely attention of RIM towards the Afghan communist movement, the third meeting resolved that based on the necessities of the communist movement of Afghanistan and of the international communist movement, efforts should be made to raise the quality of these relations to a level from which we could really advance our struggle as an integral part of the ICM. The meeting emphasised that the RCAC should bravely and seriously shoulder its tasks and responsibilities in this regard....

Down with social-imperialism, imperialism, and reaction!

Long live Marxism-Leninism-Mao Tsetung Thought!

Down with revisionism! Victory or death!

<sup>\*</sup> A revolutionary journal published by a revolutionary movement called Progressive Youth Organisation which comprehended Marxist-Leninist forces during the 1960s. Since then all those who one way or another were associated with supporting Mao Tsetung Thought and revolutionary China are called Sholehi. — AWTW.