At least seven are now known to be dead and hundreds injured as Poland approaches its second week of martial law imposed by the revisionist rulers with the glowing approval and backing of Soviet social-imperialism, and the entire Warsaw Pact military bloc. While the so-called Military Council of National Salvation, headed by General Jaruzelski, still swears that it intends to “preserve the basic features of socialist renewal,” all the jails and prisons in Warsaw are reported to be completely filled, as thousands—workers, journalists, students and intellectuals—have been arrested and/or detained, including nearly all the national leaders and key sympathizers of the Solidarity union, snatched in the initial sweep by the government. Estimates of the number of arrested vary from 5 to 45,000, as roundups of Poles opposing the government onslaught continue.

The Polish rulers have shamelessly tried to present the iron-fisted imposition of the most draconian measures as a “dignified” attempt to lift Poland “out of the crisis, to save the country from collapsing”—then, honey accompanying the clampdown. Another honeycombed acccessory was the arrest of 37 former “old guard” party leaders, including Edward Gierek, as “evidence” to buttress Jaruzelski’s dubious assertion that “there is no turning back to the false methods and practices from before August 1980.” The bottom line, however, was that all gatherings, demonstrations and strikes are forbidden. Hundreds of factories have been placed under military rule, and the six-day work week has been declared restored. Refusal to work, and comply with many other measures, carries a penalty of death. As troops with fixed bayonets patrol the streets, the list of martial law decrees grows as new ones are added each day. (See the list on page 11)

Lech Walesa, who is under arrest and being held somewhere just outside Warsaw, has yet to be heard from. Flying in the face of this vicious repression, the righteous resistance of the Polish masses has erupted as workers and students have rebelled. Reports indicate that many workers regrouped, set up clandestine strike committees, elected new leaders to replace those interned, and issued calls for a general strike. Thousands occupied factories. From the coal mines of Silesia to the steel mills of Warsaw and Katowice to the Lenin shipyards in Gdansk, workers barricaded their workplaces, welded the gates shut and, in many cases, arming themselves with tools and steel rods. A bulletin issued from the giant Huta steelworks in Krakow defiantly proclaimed “We are workers, not slaves!”

Continued on page 4
Ziad Abu Ein Extraded

U.S. Kidnaps for Israel

On December 12, Ziad Abu Ein, the young Palestinian freedom fighter who had been brutally tortured in Israeli prisons for over 2-1/2 years, was removed from his cell without warning or trial. Neither his family living in Chicago nor his lawyers were notified of this illegal move. The U.S. exhibited the usual cowardice of the anti-Arab Anti-Discrimination Committee (AADC)

"At about 4:00 p.m. Saturday, December 12, without warning, federal marshals removed Ziad from his cell. Forced to leave behind all of his belongings, Ziad was taken directly over to Israel out of his prison jumpsuit and sneakers. In New York, Ziad was handed over to Israeli terrorists and flown to Israel. When Ziad arrived in Israel at 12 noon Sunday, December 13, Israeli state television reported that the extradition is a "gift from the United States Secretary of State Alexander Haig." On Monday, December 14 we learned that an attorney was allowed to meet with Ziad. She told us that Ziad had been brutally treated during his first day of captivity in Israeli jails. We are demands: Ziad's return for the full exposure of the torture.

U.S. extradition cases of the "fair trial" that Ziad will never receive. Ziad's memorandum states that he was forced and lied. His hair was pulled. He was forced to stand for prolonged periods in brutally abused haunted and insulated. His handcuffs (a new plastic type made in USA) have cut so deeply into his wrists that he will and are our story.

This is a deliberate attempt to prevent the Ziad Abu Ein Defense Committee and others from mounting a legal and political struggle. Supporters had also been threatened with arrest if they were -in- the U.S. in the Middle East. As far as the Israeli government demanded Ziad's imprisonment for two weeks ago a legal and political battle has been waged by diverse groups to keep him free. The essence of the struggle was the lie that no decision would be made in Ziad's case until December 17. The Israeli Immigration Department was not released until six hours after Ziad's removal, by which time the four hours had already passed. The underhanded maneuvering to sneak Ziad out of the country was a clear indication that the supposed "fair trial" had had nowhere to be seen. The duration of legal and political struggle for the U.S. to blame Ziad's family for the trial and the demands by political and diplomatic front to defuse the Palestinian People's Creed called "the imperialist policy of slandering the Palestinian people and its essence of the court decision ordering Ziad's extradition. To cover his tracks, Sullivan and legal" trials, and in Ziad's case this is the banana republics and agents for the political police. Originally sentenced to two years in prison on a charge of selling guns and explosives, his penalty was reduced to probation due to the personal intervention of U.S. Attorney Thomas Sullivan, who prosecuted Ziad. To cover his tracks, Sullivan has now ordered this motion impounded by the court so Ziad's attorney. They have been working to keep their "fair trial" a secret. Radick, recently picked up on murder and armed robbery charges, is reported to be bragging about his upcoming visit to Israel, where he plans to try Ziad.

Through this and various other legal acrobatic stunts to nail Ziad, the bourgeoisie has made it clear that his extradition is a political statement of its firm support for the imperialist-created Zionist state of Israel. The repeated court decisions upholding this extradition have been a declaration that the U.S. backs the suppression of the Palestinian people and the continuing theft of their land as a central part of maintaining Israel as an imperialist stronghold and strategic outpost in the Middle East.

At the same time, the U.S.S.R. by no means abandoned its efforts on the diplomatic front to defuse the Palestinian struggle through proposals such as the Saudi Peace Plan or the Camp David Accords. Still, the classics in Ziad's case show that Israel's main weapon in the U.S. arsenal against the Palestinians is always being carried out by its most trusted ally, Israel. Any resistance to this by the Palestinian people is labeled illegitimate "terroristic" activity. It is this point that the government drove home repeatedly during the trial to determine whether or not probable case existed to extradite Ziad. If it had been an open operating procedure in these political cases for the U.S. to treat them as mere "witnesses" to the trial, and in Ziad's case this is definitely right in line with long-standing imperialist policy of blaming the Palestinian people as "murderers" and so on.

But in the extradition of Ziad this question took on an extra added importance since the U.S.-Israel Treaty has a clause prohibiting extradition in cases involving an "offence of a political character" in Israel. The U.S. State Department has consistently gone on record stating that the real danger to peace-stakingly prove what the world already knows—that the struggle of the Palestinian people not only has a "political character" but is a just struggle against imperialism.

During the course of the trial the testimony of defense witnesses was either curtailed by Judge Juro or blocked completely. Junco refused to permit evidence from Alexanda Johnson, former U.S. Vice-Counsel in Jerusalem to be testifying to torture of Palestinians in Israeli prisons; Terry Flane and Sam Ismail, two Americans who had been imprisoned in Israeli jails, were also not permitted to testify, and the judge refused to accept documentary evidence such as an UN General Assembly and Security Council resolutions.

For the prosecution's side, however, the State Department intervened directly in a very unusual move. Evidence was accepted from Knute Malmberg, leader of the Dept. of Extradition, in the form of a letter stating that the U.S. government views the charge against Ziad as "indiscriminate killing" that could not be considered "political.

Louis Fieid, head of the State Dept.'s division on terrorism and narcotics, echoed the charge that there is no political struggle of the Palestinian people, that the U.S. acts as a "battalion of death" to 정치 전범功课 running around. This testimony, coming from the real masterminds of terrorism perpetrated against the people of the world, including the Palestinian people, was of course accepted by the judge as legitimate and, in fact, the State Dept. position expresses the essence of the court decision ordering Ziad's extradition.

While the U.S. achieved the desired goal of driving home its solid support for Israel during the 2-1/2 year period of Ziad's case, there were concerns about the effects this would have on other U.S. objectives in the Middle East, namely its dealings with the reactionary Arab regimes with whom it is in a battle of 'cultural terrorism' with the Soviet strategic consensus in the Middle East' in alliance with Israel. It is these
Support the Rebels in Poland
Forward with the World Revolution

The following is the text of a leaflet by the RCP, USA distributed in the wake of the declaration of martial law in Poland.

Martial law has been declared by the revisionist rulers of Poland, with the full backing and support of the Soviet Union. This self-proclaimed "natural ally of the oppressed" has once again sponsored an attempt to brutally suppress them. As in Afghanistan, Ethiopia, Czechoslovakia, Kampuchea—these Soviet exploiters of just rebellion against U.S.-style imperialism have again openly based their imperialism on nature. And now the U.S.—that sponsor of mass murder and oppression from Chile to Vietnam to El Salvador—is itself donning the costume of "natural ally" of the oppressed Polish workers. In combination, this double-imperialist spectacle is disgusting. In Paris, it is a gigantic demonstration of support for the Polish people, a sizeable section of the crowd chanted "From Chile to Warsaw—Saints Struggle." In Poland itself, in the face of the arrest of thousands of Solidarity leaders and the threat of jail terms—even death—for striking, the workers have already mounted significant resistance and more is stirring. These are crucial days in Poland, and events there are connected by a thousand threads to the profoundly important and rapidly developing events throughout the whole world. The ever-sharpening drive toward world war between the blocs of imperialism—in the West, led by the U.S.; in the East, by the Soviet Union—has provided the stage on which events in Poland are set.

Revisionism

The true features of the brand of communism now in power in the Soviet Union and throughout the states allied with it, notably in Eastern Europe and particularly Poland, have been mercilessly revealed: this is revisionism, capitulation with a socialist signboard, which enslaves the workers and oppressed people. It is social-imperialism—socialism in words, imperialism in deeds—and, like its Western counterpart, it faces today an immense economic and political crisis throughout its bloc and around the world.

Poland is a key link in the Warsaw Pact. It possesses the biggest army outside of Russia and is a developed capitalist country in its own right. This economy completely intertwined with the Eastern bloc. Poland's technical base has been consciously geared up for war by the revisionists. It is these imperialist relations which lie behind the Soviet "fraternal socialist relations" with Poland, relations increasing on a war footing.

U.S. Rulers—No Right to Speak

On every level the West also has its clutches deep into Poland. For some time, the U.S. in particular has consciously supported a movement driving wedges into the Soviet grip and gaining opportunities to exert pressure in order to strike when the time is right to pull even entire states away from the Soviet Union. An open and brazenly defended, especially in the context of world war.

Poland has accumulated a massive debt to the West, exceeding $22 billion. The red bourgeoisies of the Eastern bloc have invited the red, white, and blue bourgeoisie to share their heart. Coupled with the economic crisis in the West, this has played an important part in Poland's particular economic problems. Politically, the West has been every effort to plant the flag of "freedom"—that is, of Western-style imperialist democracy instead of Soviet-style revisionism.

The concern voiced by U.S. Secretary of State that the "political experiment in Poland must continue" is deeply touching. It is also thoroughly transparent. After all, there was another "political experiment" a few years ago in Chile. In that situation, the U.S. didn't shed tears; it shed blood.

But at the same time, the U.S. posture has been "double-edged" in recent days. It has committed an important element of approval of the martial law. This double-edged nature of U.S. policy is due to complex imperialist interests: on one hand, the U.S. definitely do not want the workers' struggle getting out of hand; on the other, they have openly worried that the Soviet Union will get away with suppressing it without paying enough of an international political price. In their cause, the U.S. has been aided immeasurably by the Catholic Church, with the Pope and the Cardinal of Poland appealing to the people to "sail a civil war," to "avoid bloodshed" and to obey the military.

Solidarity Revolution

In the midst of this cut-throat imperialist rivalry, the question that has been posed so sharply in Poland is the question facing the oppressed people...Continued on page 19

Chorus of Oinks from Revisionist World Mudhole

The declaration of martial law in Poland has torn more of the sacred mask off of Soviet-style revisionism. Since it is still the case that this form of imperialism exerts quite an influence on people internationally, on the revolutionary-minded, and even on people who are themselves in the middle of revolutions, it is hoped that the situation in Poland will serve as an awakening to the real role of revisionism in the world today. A world in which the interests which underlie revisionist policy in different countries and the real interests of parties and governments which advocate these policies. In a few short days, we have not been able to obtain a complete collection of statements and actions of revisionist rulers of that country, and parties outside the Soviet Union; but, some of this material is available now, and in a world where the technical base of martial law in Poland has played to overwhelming success reviews among the politicians of new Tha...
Poland: Clampdown That May Blow Up

Continued from page 1

The Polish Press Agency (PAP) issued feeble assurances about how everything was "functioning normally," how the army had the "overwhelming support" of the population and praising the "dignified tread s of Polish armor. Factorie s the air and laying down blankets of striking miners at the Wujek coal mine in Silesia fought back with stones, crowbars and axes, wounding 41 policemen. Clearly the spirit of rebellion has been by no means subdued, and the Polish masses remain a powerful force to be reckoned with. There were also demonstrations of at least one thousand people in downtown West Berlin against the Polish rulers' martial declaration, mentioning only that the protesters broke windows of the Polish LOT Airways offices, and then "burned flags of western nation[s] apparently in protest of the 'non-interference' policy." In fact, at this demonstration organized by the squatters' movement that has repeatedly targeted the U.S.) which upheld the resistance of the Polish workers, protesters also broke windows at the offices of British Airways and Pan Am and matched under a banner reading: "Russians and Yankees, Hands Off Poland!" Many could be seen carrying red flags, and as for any Western flags that were burned, it was obviously for reasons other than what the AP would have people believe.

International Implications

As the U.S. and Soviets crossed verbal sabers over the crackdowns in Poland, it was readily apparent that these latest events were having far reaching ramifications for future international developments. What is happening in Poland today is by no means limited to that country's borders, and is in fact very much related to the much larger pre-war political topography internationally.

For sometime, Poland in particular has been a focal point of contention between the Eastern and Western Blocs—for the West, a chance to drive some wedges into the Soviet bloc, and for the East, the necessity to prevent this. The ludicrous pretensions of the Soviets that the martial law crackdowns is merely "Poland's internal affair" and that they have had nothing whatsoever to do with halting the spread of the Poles—something they have been quite openly leaning on their revisionist allies to get down to the business of doing for some time—were belied by one of the signatures of the SASS communiques which noted that the Soviet leaders "received with a feeling of satisfaction Jaruzelski's statement that the Polish-Soviet alliance has been and remains the cornerstone of Polish state interests." This is precisely at the heart of the matter.

Given the press of international events, the necessity of the Soviets and their Eastern allies was clearly no longer a question of simply finding ways to contain the "Polish disease," but rather to seize the first opportunity to knock out the contagion with a powerful dose of revisionist medicine. The threat of Solidarity leader in Radom to hold a nationwide referendum on whether the Polish party should continue to rule, and whether Poland should continue to give the Soviets "military guarantees" was not too much the immediate spark, as it was an excuse for the Polish government to make its move—conveniently assisted in tactical matters by the Soviet commander of the Warsaw Pact forces who just happened to arrive in Poland just before the clampdown (and who, according to a British reporter, told Jaruzelski, "If you don't do it, we will").

The glibness and thoroughness of the military takeover made clear that plans had been "in place" for some time. This was confirmed as Polish diplomatic sources finally admitted that the move had been as much as four months in preparation and that the deployment of four man elite security and army units in 2000 Polish villages last October was, far from being related to "food distribution problems" as...
The imposition of martial law in Poland this past week has generated a veritable torrent of outrage and concern on the part of the U.S. public and many of its political leaders. The violence against peaceful demonstrators that has accompanied the imposition of martial law, the arrest of persons holding anti-government feelings, and the restriction of First Amendment rights have generated widespread concern. The U.S. government, particularly the Carter administration, has been quick to respond to this situation.

In response to the imposition of martial law, the U.S. government has condemned the actions of the Polish government and has called for the release of those who have been arrested. The Carter administration has also called for the restoration of democratic rights and freedoms in Poland. The U.S. government has also expressed its support for the Polish people and their struggle for freedom.

The imposition of martial law in Poland has also generated concern about the future of the United States' relationship with Poland. The imposition of martial law has raised questions about the viability of the NATO alliance and the future of the European security architecture.

In conclusion, the imposition of martial law in Poland has generated a significant amount of concern and concern among the U.S. public and its political leaders. The U.S. government has responded to this situation by condemning the actions of the Polish government and calling for the restoration of democratic rights and freedoms in Poland. The U.S. government has also expressed its support for the Polish people and their struggle for freedom.
**Political Police Files on RCP**

**FBI Targets Internationalism**

The January 29, 1979 demonstration protesting the imprisonment of the Red Guards, which was carried out by the Revolutionary Communist Party and the Mao Tsetung Defendants on multiple felony charges, is a case in point. The government has been struggling to keep the records of the defendants' trial secret, and the court order didn't set any specific cut-off date for the material-January 1, 1979. However, the new motion was filed on behalf of the Mao Tsetung Defendants Trial, Battle Over Government Spying, and taped conversations between the defendants and their lawyers have been made public. The government has been trying to prevent these and the many more testimonials from being submitted at all. It is also a blatant attack on all immigrants from the U.S. government policies and decisions.

As we go to press, we have learned that the French authorities suddenly decided to block the release of the following documents, which had been among the granting of residency papers to Bob Avakian. These temporary residency papers have now been given to Bob Avakian. The battle around this is continuing and support and activity should go on. As we go to press, we have learned that the French authorities suddenly decided to block the release of the following documents, which had been among the granting of residency papers to Bob Avakian. These temporary residency papers have now been given. However, prosecutor Mary Ellen Abrams did her best to continue bearing down on this litigation. She was successful in getting a gag order on testimony during the 1979 trial. The government has been trying to prevent these and the many more testimonials from being submitted at all. It is also a blatant attack on all immigrants from the U.S. government policies and decisions.

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The Theft of the Golan Heights

On Monday night, December 14, the Israeli government, including Prime Minister Menachem Begin, announced its intention to extend Israeli military control over the Golan Heights. This comes after years of negotiations between the United Nations and the Israeli government, which has repeatedly rejected international calls for a peaceful resolution to the conflict in the region.

The Golan Heights were awarded to Syria by the United Nations after the 1967 war, but Israel captured them in the Six-Day War. Since then, Syria has frequently denied that it had any prior knowledge or participation in the conflict over the Golan Heights.

The United States, of course, has supported the Begin regime, and Begin has some leverage in the current situation. The U.S. has threatened to cancel a trip to Israel to get on the diplomatic track, but there is no indication that the United States will actually do so.

The annexation of the Golan Heights was carried out by the Israeli government, without any prior consultation. It is likely that the United States will recognize the annexation, as it happened to conflict with American sensitivities.

Thus, the objections to the late U.S. initiative and the Reagan administration's vacillating annexation of the Golan will undoubtedly increase the political difficulties facing the bourgeois Arab regimes in entering into any U.S.-supported settlement negotiations that break out of the bankrupt Israeli-Egypt framework of Camp David.

The theft of the last Israeli act of aggression from the U.S. imperialists: it happens to conflict with the U.S.'s own strategic preparations for war, and the political maneuvers necessary to this end.

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Globe South

Dotted line—British "Palestine mandate" 1922-1948
Dark gray—State of Israel according to UN partition
Light gray—various areas which have been invaded and occupied by Israel

Israel

occupied Palestinian territories

Egypt

Gaza

Palestine

Lebanon

JORDAN

SYRIA

IRAQ

Damascus

Mediterranean Sea

Andaman

Huron

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Revolutionary Worker

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Globe South
Letter from Tootxeth, England Riot Scene:

"Did They Apply to Join the Communist Party of Great Britain? No! They Took on the Forces of the State!"

Dear Comrades,

I am a veteran of the 1971 Brixton riot. This letter is written to share my experiences and thoughts about the events that took place in Brixton during the summer of 1971.

In 1968, I was a student at the University of Manchester. I was involved in the student anti-war movement and was one of the many who took to the streets to protest against the Vietnam War. In 1971, I was part of the group that took over the gates of the army base in Brixton.

I received your letter and literature. I was very interested in the information you provided and I would like to share my story with you.

I was a young man at the time, and I was very angry. I had grown up in a working-class family and I had seen the effects of capitalism firsthand. I had seen how the rich got richer while the poor got poorer.

I was part of a group of young people who were tired of being treated like second-class citizens. We wanted to take control of our lives and our destiny. We wanted to fight for a better future.

On October 14, 1968, the inmate population at the Brixton jail took to the streets. We were protesting against the way we were being treated. We were demanding our rights and our basic human dignity.

I was part of a group of six protesters who climbed over the wall and into the police station. We were met by a large force of police officers who were armed with truncheons. We stood our ground and refused to be intimidated.

I was arrested and taken to the station. I was beaten and abused by the police. I was left with many scars and bruises.

I was later released on bail and went on to become a member of the Communist Party of Great Britain. I fought for change and I fought for justice.

I hope that my story will inspire others to take action and to fight for what they believe in. The fight is not over yet. We must continue to struggle for a better future.

Yours sincerely,

[Your Name]
for possessing a single marijuana seed. One of the 28 plaintiffs was shot to death in 1970 in the anti-war demonstration. In fact, everybody who was in the stockade then was always on the list, under a long line of foreign policy outrages. Was the Army or prison, with their clear relations to the Vietnamese with no democracy or a concentration of the real power of the Vietminh's political power? Should the movement support the Vietnamese and work for their victory or were they all simply European with no anger on themselves, many more, including others who are still "free". We know it in Levantworth. But we didn't dream of how shaky for the brass things were getting. In retrospect it is safe to say that when Nixon withdrew ground troops from Vietnam, a large part of the reason was that he was forced to do by the troops themselves. This is the story of that of the movies, none of the documentaries and certainly none of the liberal bourgeois summations of the war exclude. Not only was all their napalm, defoliant spray and big guns unable to suppress the heroic Vietnamese people, but the U.S. rulers were not even able to control their own troops. "The Armed Forces Journal" bitterly complained, "If B.T. 1st Cavalry, mutinied during the Laos operation, and refused to fight, not an officer or NCO raised his hand (or his pistol) or stepped forward. Fifty-thrice of officers and "accessories capable of being exterminated" such as Black Hope are unpairably incapacitated."

By fall 1970 there were 103 underground GI newspapers. By mid 1971 there were 144! By 1970 the army's desertion rate was 4 times higher than in 1966, while the re-up rate was cut in half in those same years.

A scene from this past summer's rebellion in Toxteth (a section of Liverpool).
In spite of obvious attempts to make light of it, the recent "leave of absence" of Vice President Walter Mondale, and the upcoming Senate hearing calendar, all of which have been magnified by the media, have led to a significant increase in doubt and dissension. For the most part, any possible conflict has been kept in check by the high level of enthusiasm for Reagan. But as the" leave of absence" of U.S. imperialism, bathed it in certain terms that are currently being used to describe the situation.

The atmosphere of the current uproar is indeed an urgent fact of the current situation. And it is beyond doubt that this is indeed an urgent fact of the current situation. It is, of course, urgent to consider the possibility of declaring U.S. intentions to prepare for world war.

More than a little of the barrage of attacks on the Reagan government is part of the reaction to the rhetorical dual tactics of leading oatmeal makers and some of the more astute observers are doing this. The debate is not about the content of the policies, but about the form and effectiveness of the policies. The debate is not about the content of the policies, but about the form and effectiveness of the policies. The debate is not about the content of the policies, but about the form and effectiveness of the policies. The debate is not about the content of the policies, but about the form and effectiveness of the policies. The debate is not about the content of the policies, but about the form and effectiveness of the policies.

The real deal here is not so much any particular blunders that the Reagan government has made or that there is bad decision making. Simple people are doing this. Simple people are doing this. Simple people are doing this. Simple people are doing this. Simple people are doing this. Simple people are doing this.

Certainly they are happy to have their good old boy out there fighting for the American ideal, and they have no objections to the addition of a few more of his friends to the ranks of the anti-war movement. It is, of course, urgent to consider the possibility of declaring U.S. intentions to prepare for world war.

The deputy secretary of the U.S. political system. What is going to happen is that perhaps preparations are being laid down for a new and more comprehensive war against the USA. There is no stopping this. It is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin. And it is not a question of whether or not the U.S. should be prepared for a new war. It is only a question of when this new war will begin.
Martial Law Regulations

Exposure of

Revisonism

Lessons for Revolution

How is revolutionary Marxism-Leninism treated by those who wear its outer clothing but not its inner core? The following account by a recent exile living in the Soviet Union is a summary of this. Its author is Nautulis Malakhoyukha, who has received some publicity of late in the Soviet Union and the West as a "revisionist in exile. This passage comes from a reply he wrote to the British journal Women and Revolution, which had attacked her. Her views are Christian-Freemarket, and this cookbook clearly colors her observations. But nothe that her report sheds some light on the existence of revolutionaries inside the belly of revisionism.

While I would not mistake my head that there is not one single admirer of Trotsky in the Soviet Union, I must say that I have never heard of such a person. Marxists are a differ matter: most of them are confined in prisons and psychiatric hospitals. It would be interesting to hear in what country abroad of the former Soviet Union, revolution ideology are subjected to similar treat. Marxists are a differ matter: most of them are confined in prisons and psychiatric hospitals. It would be interesting to hear in what country abroad of the former Soviet Union, revolution ideology are subjected to similar treat.

As part of the contributions obliga. tion, state and municipal institutions are obliged to make available property, movable and unmovable, indispensable for defense purposes.

This obligation may also be imposed on individual persons and corporate bodies.

The Committee for National Defense (Komitet Obrony Kraj) in connection with the introduction of a state of mili
tial law for considerations of state secu.

ity, has issued resolutions on militarization by which specified organization.

al units of the state administration and of the national government have been mili.
tarized.

They are, in detail: the Polish state railways enterprises; the Polish motor transpor
amalgamation; the Polish telecommunications corporations; the Polish educa.
tion, science and culture institutions; radio and television broadcasting.

on whether the authorities will let the

What is happening now does not come as a surprise. "We have all begun our activities we have known that it would happen sooner or later. It must happen now. The workers in the country have no other way out than this and they will defend them.

As the principle, that the government declares a state of emergency, which has now happened, we have to preserve the form of factory occupations, says Czylowski. The workers are to lock themselves in and oc.
cupy the factories. Big food stores have the same purpose and the police have held them so far, but we have now allowed them to do as

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THE UNIVERSITY IS THE UNITY OF INFINITY AND FINITUDE

by Bian Sizu

(First appeared in Dialectics of Nature magazine, No. 1, June 1973. Reprinted in ACTA PHYSICA reprint, No. 2 in 1973, with individual wording revisions by the author. This translation is based on PHYSICA reprint.)

The universe is the totality of everything, hence its fundamental characteristic is its universality and eternity. This is to say that in space, the universe is hungry and infinite, and in time the universe develops infinitely. In our own country, as early as the Warring States Period, someone proposed that "The Four Directions and Up and Down vision and the Wholeness of the Whole" is called "universe". "Yu" means infinite space. "Zhou" means infinite time. The universe is a very profound concept of the universe.

The Development of Human Knowledge of the "Universe"

The universe is the totality of everything, but the universe as it is manifested, i.e. the universe that human beings come into contact with, is the universe we have always tried to understand the whole universe, but at any given time, our understanding of the universe can only be finite, and can only reach a finite portion of the universe. Everyday, whenever people's understanding expanded to a certain level, that stage has always been some people who stopped halfway and were unable to understand the whole universe. Though it can also be called some "world picture" of the "whole universe"; and to proclaim that the knowledge of the universe had reached its limit. Thus, our knowledge of the universe developed further, one after another of such "universe pictures" have all been successively destroyed.

The very beginning, people's vision of the "universe" was a big tent with a round sky and square ground. On the other hand, even if the universe, people's knowledge's development, forever after another of such "universe pictures" have all been successively destroyed.

The "universe" is the totality of everything outside the universe. Nothing. The universe is everything; the universe is all. The universe is to say that the universe is meaningless, and it is not a universe. Western scholars have proposed that outside of this universe there probably also exists an "anti-universe" composed of "anti-matter". Actually, "anti-universe" is not anything but a specific structural form of matter. They therefore exist an anti-universe, which further demonstrates the infinite multiplicity of matter. Matter, kind of material form which has not been really understood by us today, is a part of the universe, not at all some "anti-universe" outside of the universe.

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of the finite universe arose out of the limitations of human knowledge. In class society, this theory often leads to human and idealism of various stripes. If the universe were a big tent, then what would be outside this tent? If someone stuck his head out of the tent, what would he see? As long as the universe has a boundary, then there is an "outside" and "in". Below is the description of a "pseudosphere". There, there exists a residence for God. The reactionary ruling class can thus use such an "outside world" to argue for the existence of God, and argue that their rule is "blessed by Heaven" and cannot be changed. Every step of advance of human knowledge of the universe leads to the desperate resistance of reaction. In the beginning, the theory that the Earth is round was viewed as a heresy. Later, solar-centric theory also suffered radical, frontal persecutions. In the 17th and 18th centuries when the newly rising bourgeois directly used the theory of an infinite universe to oppos the religion, they still covered this under a cloak of theism. Even materialists such as Spinoza could only superficially call God "the infinite one", using God as a code name for the infinite universe to oppose the tangible God.

The universe is infinite, but at any one point, people can know only finite things. The infinite exists within the framework of the finite. Therefore, people are always seeking and establishing the infinite in the finite, the eternal in the transitory" (Engels, Dialectics of Nature, Progress Publishers, p. 234). In the history of philosophy, some people didn't understand dialectics and absolutely separated the infinite from the finite. While they also recognized the infiniteness of the universe, they departed from the concrete expression of the universe to look for purely abstract infinity. Consistency.

Continued on page 14
The Universe is the Unity of Infinity and Finiteness

Continued from page 14

quently, they could not but depart from the signs of the spiritual world, jump into God's world or lose themselves in the void of infinity. Thus, in their eyes, the infinite universe has become the "absolute spirit" and his "characteristic spirit": "The universe is my mind, and my mind is the universe." This is the universe of the old Greek metaphysics.

The essence of natural science, some people have replaced the infinite universe by the already-known finite universe. But it seems to me that the infinite universe concept also extends our vision 10 billion light years deeper into the universe. Even if we have only partially seen human vision has extended, there is always some infinite unknown territory beyond that, and it is the infinite universe can expand the limitation of human knowledge. The immature knowledge at one age of different historical development and rearface in different forms. It can all set the concrete concrete universe by ancient primitive men, and the whole concrete universe is a "universal outlook". It is a product of human thought that the change of the concrete universe founded in the 20th century was born under the influence of this trend of thought. The definition of cosmology is as early as"The system of all kinds of conceptions and concepts of the universe by ancient primitive man for the purpose of making an orderly understanding of the universe. It is a whole with man himself as part of this whole." (Encyclopedia Britannica, Vol. 6: p. 124, 1864 edition, translated from the Chinese). This is an unreachable and extraneous universe, which Hegel put it, "If at any epoch in the development of mankind such a final, definite system of the universe was made, then the whole of the world... were constructed, this would mean that the reality of human knowledge is no more than the "which would be an absurdity, pure nonsense." (Hegel, Science of Logic).

During the past half-century, many scholars have proposed one "universe structure" after another, but none of them fit the universe "universe model" after another, and which are all inadequately connected. Certain parts man's knowledge of certain concrete universe, have placed or have laid a foundation for the development of science, as far as the knowledge of the universe is concerned. These "various structures and models" all artificially "circled" the finite universe. Science is an activity and does not lie upon the whole universe the laws of some local region. In the words of their own "ancestor", the great bourgeois philosopher and scientist Bacon, they "are the blind in front of the universe, transcend the universe." (translated from the Chinese).

Dear RW:

I am writing a book in refutation of Jeremy Rifkin's "The End of Work," an attempt at elaborating on certain Marxist concepts in relation to science and history, an opus that can not be ignored the subjective hearing from anyone who has done some thinking and study in relation to it. I am very glad to have the opportunity to respond, but I would like to hear from C.M., the author of the letter to "The Law of Thermodynamics" letter in RW No. 117. Please write.

Robert Ramsay
P.O. Box 5811 Station A
Toronto, ONT MSW 1P2

Yours, in common struggle,
Ronald Hayley

The Universe is the Unity of Infinity and Finiteness

The proletariat needs to study cosmic questions too, needs to sum up people's knowledge of the universe based on the development of production practice and scientific experimentation and to serve the purpose of making an order of the universe. We must understand that such knowledge can only be local, relative. Human knowledge of the universe, in its one infinite universe "condition", never exhaust its subject nor reach its "true, absolute" (the concept of an "absolute" universe) under the influence of the idealist and metaphysical world outlooks, can only be local, relative. Without bearing no fruit on a branch of the big tree of humanity.

Section II: INFINITY OF THE UNIVERSE IN TERMS OF SPACE

The struggle between the theory of the infinite universe and the finite universe first manifests itself in the question of "y", i.e. the question of infinity and finiteness of space. This struggle is very complex. Metaphysicians do not necessarily and automatically reject infinity. On the contrary, to a certain extent they themselves also recognize that the situation of the universe depends on the metaphysical outlook on infinity to oppose the existence of man. In this way, they have probed into the infinite universe in certain times and in certain respects and man's knowledge of certain parts man's knowledge of certain concrete universe, have placed or have laid a foundation for the development of science, as far as the knowledge of the universe is concerned. These "various structures and models" all artificially "circled" the finite universe. Science is an activity and does not lie upon the whole universe the laws of some local region. In the words of their own "ancestor", the great bourgeois philosopher and scientist Bacon, they "are the blind in front of the universe, transcend the universe." (translated from the Chinese).

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Lenin on 14 Ways to Blow a Revolution

Part 2

It took the leadership of Lenin to pull off the Russian Revolution. This is no exaggeration, since he had to fight every step of the way, even against leading Socialists — including some Bolsheviks — to get the Party to take the necessary vanguard line. The struggle for the Party to launch the October Revolution with an assassination in Petrograd was a case in point. Many arguments were advanced as to why it was premature, even foolish. Within the Bolshevik Central Committee at that time, two leaders, Kamenev and Zinoviev, led a struggle against Lenin, who saw the time as finally right and the conditions for success slipping through the fingers of the Party. In a series of Central Committee meetings on October 10 and 16, the struggle was ended and Lenin won the vote. But Kamenev's and Zinoviev's positions and real influence, to Lenin, on October 17, wrote a "Letter to Comrades," citing his opponents' arguments and defending them. Then, a few days later, Lenin heard that Kamenev and Zinoviev had committed the indiscretion of having their arguments (and the Bolsheviks' plans for an insurrection) printed in a newspaper. In this spirit, Lenin immediately demanded his own answer to them, to be printed in the Bolshevik press.

Lenin's response is a sharp example of Marxism as a living science, quite the opposite of any tainted conservative dogma. As Lenin put it in his essay "Proletarian Warfare" (1906), "We regard it as our duty relentlessly to combat stereotypes and prejudices which hamper the class-conscious workers in correctly formulating a new and difficult problem and in correctly approaching its solution."

This same spirit, the Central Committee of the Revolutionary Communist Party, USA at its 1980 meeting also took up a number of questions related to those dealt with by Lenin. A series of RW ("Revolutionary Worker") issues, "Letters to Comrades," will, I hope, set the record straight with the firm support of a majority of the working class in the U.S.

The first pair of Lenin's letter was reprinted last week (RW No. 134). Below we reprint the second (final) pair.

"But 'everyone' is against us! We are isolated — the Central Executive Committee, the Mensheviks, the Kerensky, everything Zinoviev people, and the Left Socialist-Revolutionaries and Mensheviks, consist in vacillations; the Left Socialist-Revolutionaries and Menshevik internationalists have tremenldous political importance as an indication of the fact that the masses are moving to the left. Two such facts as the passing of some 40 per cent of both Mensheviks and Socialist-Revolutionaries into the camp of the Left, on the one hand, and the peasant uprising, on the other, are clearly and obviously interconnected.

But it is the very character of this connection that reveals the abysmal spinelessness of those who have now undertaken to whimper over the fact that the Central Executive Committee, which has rotted away, or the vacillating Left Socialist-Revolutionaries and Co., have come out against us. For these vacillations of the petty-bourgeois leaders — the Mensheviks, Kamenev, Sukhanov and Co. — have to be compared to the uprising of the peasants. Here is a realistic political comparison. With whom shall we go? Should it be with the vacillating Menshevik leaders, who have expressed indirectly the leftist swing of the masses, but who, at every political turn, have shamefully whimpered, vacillated, run to ask for various of the Kerensky, Avksent'yevs and Co., or with those masses that have moved to the left?

Thus, and only thus, can the question be presented.

Because the peasant uprising has been betrayed by the Mensheviks, Kamenev, and Sukhanovists, we, the workers' party of revolutionary internationalists, are asked to betray it, too. This is what the policy of blaming the Left Socialist-Revolutionaries and Menshevik internationalists reduces itself to.

But we have said that to help the vacillating, we must stop vacillating ourselves. Have those "nice" Left petty-bourgeois democrats not vacillated in favour of the coalition? In the long run we succeeded in making them follow us because we ourselves did not vacillate. Events have shown we were right.

These gentlemen by their vacillations have always held back the revolution. We alone have saved it. Shall we now give up, when the famine is knocking at the door of Kerensky and Rodzyanko and Co. are preparing to surrender the city?"

"But we have not even firm connections with the railwaymen and postal employees! Their official representatives are the Plansons. And can we win without the postal office and without railways?

Yes, yes, the Plansons here, the Liebermans there. What confidence have the masses shown them? Have we not always shown that these leaders betray the masses? Did the masses not turn away from these leaders towards us, both at the elections in Moscow and at the elections in the Soviets? Or perhaps the mass of railway and postal employees are not starving? Or do not strike against Kerensky and Co.?

"Did we have connections with these unions before February 28?" one comrade asked a comrade. The latter replied by pointing out that the two revolutions could not be compared. But this reply only strengthens the position of the one who asked the question. For it is the Bolsheviks who have spoken thousands of times about prolonged preparation for the popular revolution against the bourgeoisie (and they have not spoken about it in order to forget their words when the decisive moment is at hand). The political and economic life of the unions of postal and telegraph employees and railwaymen is characterised by the very separation of the proletarian elements of the masses from the petty-bourgeois and bourgeois upper layer. It is not absolutely necessary to secure "connections" with one or the other union beforehand; what matters is that only a victory of a proletarian and peasant uprising can satisfy the masses both of the army of railwaymen and of postal and telegraph employees.

Continued on page 16
When people allow themselves to be frightened by the bourgeoisie, all objects and phenomena naturally appear mysterious, they substitute their substitute impressions, intellectualist criteria for the materialist criteria of the moment; they substitute subjective impressions of moods for a political analysis of the situation. They are unable to raise the question of the class nature of the events and of the course of events in the entire historical background. They "conveniently" forget, of course, that a firm party line, its theoretical correctness, is also a creating factor, particularly at the sharpest revolutionary moments. It is the theory of the party that helps people to forget the responsible leadership of the party, and its determinations and their readiness to burn their yesterday's idols, cause the most unbecoming vacillation, and paralyse the general will of the masses.

And this—is and presents the main thing—in speaking about the mood of the masses, the spineless people forget to add that "everybody" reports it as a tense atmosphere, that "everybody" agrees that, called upon by the Soviets for the defence of their lives, the workers will rise to.a man;

that "everybody" agrees that the whole policy of the cadets—of the class-conscious workers a definite unwholesomeness to go out into the streets only for demonstration purposes, if the war is prolonged and not a partial struggle is in view, as is the case at present. The general strike, the general deprivations and distresses, the silent demonstrations and acts of influence the authorities have been seen and are fitly reported as.

And so forth.

If we approach this characterisation of the mood from the point of view of the entire development of the situation, the entire course of events during the six months of our revolution, it will become clear to us how people frightened by the bourgeoisie are distorting the question. Things are not as they were before April 20-21, June 7, July 3, for then it was a matter of spontaneous extra-constitutional, violent actions, as a party seized with panic of a bourgeois nature, who are now shouting against a military course, to open their mouths and propose to all those chatterers in Russia who are now shouting against a military course, to open their mouths and propose to all those chatterers in Russia, as against the government that proclaims itself a revolutionary government.

Did we not read yesterday that commercial and industrial capitalists with the Cadets, Vilkas, Vzikovs and Rakitnikovs, the Czevits and Noitsis are not in coalition with the Cadets—God forbid— but with non-partisan commercial and industrial circles? Have they not distributed the goodly sum of 300,000 rubles to the Cadets?

The whole Black-Hundred press, if we look at things from a class and not a sentimental point of view, is a branch of the firm "Ryabushki, Molduvchiw and Co.", Capitalists buy, on the one hand, the Milyukovs, the Kishinevors, and so on; on the other, the Black-Hundred press.

The society of the proletariat is the only means of putting an end to this most hideous poisoning of the people by the cheap Black-Hundred venom.

Is it any wonder that the crowd, tired and without a leader, and the prolongation of the war, the war, the Black-Hundred press? Can one name a capitalistic society on the eve of collapse in which the oppressed masses are not deprived of its consciousness. For the proletariat, a large part of whom are still ignorant, and to express itself in the uncompromising and uncompromising of all sorts of poisons.

The people, who in a way are pure and sinless, have the masses, the blame the masses for their personal sinlessness, and it is a hopeless task to raise masses to divide into those who are conscious of their time and those who are not. But the masses, as a whole, are from despair, but the masses of the oppressed and the hungry are not massacreable.

On the other hand, the Marxist party cannot reduce the question of usings of the class consciousness to the question of mass consciousness, of the class-consciousness of the masses, of the conscious and a mood of hatred towards those using the pocket weapon and the capitalistic expropriation of the masses (to despair among the broadest masses).

We can also understand the "success" on this very soil of the mould of the reactionary press who imitate Bolshevism, who is the most scathing critic of the bourgeoisie at the approach of a decisive battle between the bourgeoisie and the proletariat, who has observed it in the revolutions without exception; it has always been so, and will always be unbearable unbeatable.

And if you allow yourself to be frightened by this circumstance, and the party line, you must surely not only not let the uprising be crushed, but must also let the proletariat in the Social-Democratic party this revolution this wave, this wave, a wave, a wave, without being accompanied by malignant gleam on the face of the Bolsheviks, so that they would be able to feather then not in this way.

The class-conscious workers report perfectly well that the Black Hundreds work hand in hand with the Social-Democrats, and a decisive victory of the workers (in which the petty bourgeoisie do not believe, but which is threatened by the Bolsheviks) is the only way for the Bolsheviks to retain power simultaneously.

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Recent activity of a group, which includes immigrants from Nicaragua, Guatamala and El Salvador, has come from the U.S., has been engaging in study and discussion on revolution in the world and on the FDR. We have been using, in particular, a section from the Basic Principles of the International Communist Movement as a guide.

In our study we are taking up an issue from the standpoint of our obligations and responsibilities to the International Proletariat and to the necessity to promote internationalism and to fight for a world of peace and freedom for all the people. In this we are acting in the spirit of some recent articles by Bob Avakian which stimulated a great deal of thought and discussion and has spurred us on to new activity.

All of us wholeheartedly support the revolutionary upsurge of the masses in El Salvador, Central America and elsewhere, the powerful part of the world revolutionary forces. Among us lie people who have participated in the struggles and movements in Central America.

For a time now we have had disagreements with the Sandinista leadership in Nicaragua and the FDR/FMLN leadership in El Salvador. This is because we are most familiar with the position of the FPL/ELN and the need to break with the above alliances, our views are directed mainly at them. We recognize that there are important differences between these groups and we are continuing to try to understand them, their ideas and their activities. It is hard to come to any satisfactory conclusion.

It is our view that they have a compromising attitude towards U.S. imperialism which they very disgracefully display and practice. In Nicaragua they have carried on a love affair with the U.S. imperialist and murderous Soviet Union which they promote as the liberator and ally of the Salvadoran people.

Though we understand that their line is not correct, we do not denounce the FPL/ELN. It is important to understand where this line comes from. We have become aware of the interests of proletariat and oppressed peoples worldwide.

To us, the root of the difference lies with the fundamental basis of Marxism-Leninism. The way of thinking that stands the international ideological and political outlook and line of the proletarian revolution.

As we understand it, in the colonial countries under imperialism, the leadership of the proletariat, at this point in history while striving for leadership, must draw a sharp distinction between the bourgeois and the proletariat. This means the necessity of the proletariat (and of the people) and "independence from imperialism." And they emphasized again and again the need for a broad alliance to accomplish this end. When we asked how it was possible for a "socialist" to be between the bourgeoisie and the proletariat and the struggle and the alliance, and on this point we have the answer - (training the masses to understand the different classes and their different goals in the revolution, they were very admonitory. We don't discuss these difficulties here in detail. One last point of emphasis: "unity" is such a constant theme with this group that it began to sound like a magic formula. In fact, pressed on this point in the street one day in front of Duarte, an FPL leader said, "How come you ask such stupid questions, you don't know about El Salvador at all?"

People in the FDR have told us before that this movement is known as the revolution because the workers are too backward. This is not coming from the FPL/ELN who are alike to others, but people who claim to be and who are in fact bourgeois, Social Democrats, Marxists-Leninists.

This makes them more dangerous and makes it necessary for the proletariat to concentrate its attention on developing the revolutionary mass movement, and particularly on the peasantry, urban petty bourgeoisie and the workers in their struggle to free themselves from oppression, exploitation and misery.

For the FDR, the line is the only one. This is the most important point of struggle.

All of us wholeheartedly support the FDR and FPL positions, we agree that the Salvadorans' trial is an important step for the Salvadoran process. We recognize that the FDR is the only one who can lead the masses to victory. We recognize that the FDR must be able to handle the situation of the Salvadorans' trial and the entire situation.

But we have certain differences with the FDR/FMLN leadership as to the way in which the trial is being handled. We recognize that the FDR leadership has been facing a difficult problem in dealing with the trial. They have been trying to handle the situation in a way that is acceptable to the masses and to the FDR leadership. We recognize that the FDR leadership has been facing a difficult problem in dealing with the trial. They have been trying to handle the situation in a way that is acceptable to the masses and to the FDR leadership. We recognize that the FDR leadership has been facing a difficult problem in dealing with the trial. They have been trying to handle the situation in a way that is acceptable to the masses and to the FDR leadership.

The Salvadoran revolution is on the background of the crisis, impending war and tremendous revolutionary upheavals of great opportunities for the oppressed worldwide to make advances towards ending exploitation. We will continue to try and deepen our understanding of the possible opportunities for a broad alliance of the world's masses. Toward this end, we would like to see others write and comment on this, as well as on the situation around the FDR, most of whom are in favor of the FDR/FMLN or in the Salvadoran people. And we will continue to call on those leading voices in the FDR who have thus far refused to respond publicly to these criticisms, to answer and lay out fully what their position is. Genuine revolutionaries have nothing to fear from this debate. We believe that a broad alliance of the proletariat and masses is necessary for a new socialist revolution in the world. We believe that the conditions for such a stronger position to defeat decaying imperialism in this period of crisis and revolution in front of us.

What is the State Dept. "Thread" and "Amnesty Group" Doing in the Salvadoran Tour Trial?

In the past week, the battle of the U.S. government versus the Salvadoran revolutionary movement has taken place in a new intensity in a series of fiercely contested courtroom clashes during pre-trial hearings on charges that the Salvadoran government has made up of the bourgeoisie, intelligentsia, Social Democracy for Social Democracy's sake, the"revolutionary" forces that were essentially arguing with the Czar's regime. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Here is what Lenin said in 1905 to "revolutionary forces" that were essentially arguing against the Czar's semi-feudal government. Her...
U.S.: "Martial Law? Good in Turkey?"

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After the coup in Turkey, the American media set out to do their part in the propaganda campaign, which included exaggerating the events and downplaying the resistance. The American media coverage was so enthusiastic that it was even suggested that the coup was a "good thing." This is a clear example of how the media can influence public opinion and shape the narrative of events.

Oinks

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President Reagan is interested in the welfare of Polish workers. If the President really did care about workers' rights, he would never have fired 13,000 PATCO workers and outlawed their union. The President claims sympathy for Polish workers—but he has millions of U.S. workers on the breadline instead of production lines.

For the answer to this, we must turn to the news story two days earlier in the Daily World. In a way, the headline of this article is an extremely powerful commentary on the state of affairs in Poland. The Daily World questionnaire, "Poland Goes Back to Work," was answered by 13,000 Patco members, and the fact that they voted for the Polish workers' union is significant in itself.

Lenin

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nearly voted for the Bolsheviks the day before, for the Mensheviks yesterday, and who almost united them at the world-famous union congress—when such individuals receive a manifesto from members of our Party in which they carry on propaganda against the uprising. We must also arise in favour of an uprising. Let the anonymous individuals come right out into the light of day, and let them bear the punishment they deserve for their shameful volatilities, even if it be only the ruler of a million workers. I have at my disposal only one hour before I send the present letter to Petrograd, and I therefore write only a word or two of one of the "methods" of the Novaya Zhizn trend. Mr. V. Bazov attempts to polarize against Comrade Shershnev, who has said, and who I think thousands times correct in saying, that "all the soldiers of the world are at the mercy of an empty talking-shops?"

The sad hero of a cause "rejoins" as follows: "Have despair and indifference ever con-

O contemptible fools from Novaya Zhizn! Do they know such examples of striking in history, in which the masses of the oppressed classes were victorious in a military battle, without having been reduced to despair by long sufferings and by an extreme sharpening of their ideas of evil, in which those suffering had not been seduced by indifference towards various lackeys of parliamentarism, towards idle playing at revolution, towards the Liebermans' reduction of the revolution from organs of power and uprising to empty talking-shops? Or have the contemptible little fools from Novaya Zhizn perhaps discovered among the masses an indifference—to the question of bread, to the reclamation of the war, to the peace in Poland?
Support the Rebels in Poland
Forward with the World Revolution

Continued from page 3

over the whole world—revolution and state power. But for the seizure of power and the fundamental transformation of society to occur in Poland, there is a need for a complete overhaul of the existing order, and of all existing social relationships. In other words, the masses of people have come objectively up against the need for a proletarian revolution. The Marxist, Maoist line to guide the revolution. This is true of Poland, certainly, because so many people engaged in the struggle think that they are rebelling against the landowners, the church, and the state. Who is going to run society? This question is not an abstraction or something invented by revolutionary communists. It is objectively posed right now by developments in Poland. Everyone—even bourgeois forces—is basically saying so.

In the absence of a real proletarian leadership and a Marxist-Leninist line, this question of power can only get resolved to the benefit of one or the other imperialist bloc. A proletarian revolution means concretely not only the complete overthrow of the existing order and social conditions, but also a complete rupture with both imperialist blocs. And a proletarian revolution is the only way to bring this about. It can't be done with Western democracy. It certainly can't be done with the Catholic Church, or by nostalgia for the old days when Poland was ruled by the landed aristocracy (and at that time, for example, fought against the proletarian revolution in Russia when it was, in fact, a real revolution). Revolutionary communism, proletarian revolution, is the only way forward. Anybody who says anything else should be challenged to show how there can be a way forward out of this without taking that road. But at the same time, the struggle in Poland (or any other country) can't be isolated from the rest of the world, and revolutions have to proceed first by understanding the overall international situation and viewing things on a world plane. This stresses the importance of sharpening international developments. Poland shows how events in one country are bound up with the world situation, with the intensifying contradictions and struggle in the world, especially the increasing rivalry between the two imperialist blocs. This emphasizes the importance of real internationalism, not just as a fine idea but concretely as the line guiding the actions of the masses of the people and the struggle of the proletariat in all countries.

Poland is a concentration point, a potential weak link in the chain of imperialism which a proletarian revolution might break. But the revolutionary forces are lagging behind. This shows the importance for people who are rebelling there—and those who support their rebellion—of grasping the centrality of the question of state power and the need for a Marxist-Leninist line.

As Lenin powerfully expressed it: "There is one, and only one, kind of real internationalism, and that is—working wholeheartedly for the development of the revolutionary movement and the revolutionary struggle in one’s own country, and supporting (by propaganda, sympathy, and material aid) this struggle, this, and only this, line, in every country without exception."

The present heroic attempts of the masses of Poland to break out, to find a solution, to organize their resistance must be supported. But, still more, events there show (again, even if not clearly understood) that objectively revolution needs a real Marx-Engels-Leninist leadership and it needs serious preparation on every level. This is a lesson of great importance right now in every country. Even if there is some temporary suppression of the struggle of the Polish masses, the situation cannot long remain stable and calm. Poland is just one concentrated example of the fact of today that nowhere can things be put back in their previous order and stability restored. In Poland and the world in general, the future will not be calm and orderly; it will be full of upheaval, and the only road forward through all this is proletarian revolution.
In fact, the judge had to rule that the piece of yellow ribbon, so rightly burned, was "valuable property," in order to ignore the ribbon burning in the legal definition of "arson."

The crowning performance came after a secret raid on a defendant's house when the procures producer photos showing a 22 caliber hunting rifle and a shotgun (both legal) which the cops had dragged out of a closet and carefully displayed cross-coss across a copy of the RCP. The prosecutor demanded to know if the defendant was "sticking arms" and proceeded to rant and rave about guns and terrorism. The judge then ruled the photos out of order, while testifying that "the Party is not on trial here, at least not today."

After the sentencing the local Eugene Register Guard ran an editorial in the hopes of smothering the very political lessons exposed in this attack. Under the headline, "Yellow Ribbon Case Was Just, they attempted to fog up the air.

"Nancy N. Whiteley and John Kaiser were not trying to burn down the Erb Memorial Union last February. They were trying to make a political statement in a dramatic way. It turned out to be too drastic."

"Aside from the danger of physical damage, there is the risk of causing panic... Fortunately, no such result ensued at the Tomich speech." Those were the words this time, while the judge had "handed down a 20-year sentence and a fine of $5,500. The

sentencing properly took into consideration the mild consequences of this particular act, and avoided any taint of persecution of the defendants for their political beliefs.

Oh, how fair and even-handed—from one of the papers that echoed the state's rantings about "arson" by writing about "reckless endangerment"? Is one supposed to be eternally grateful for a felony arson conviction? Is one supposed to welcome their undisguised attempts to financially drain the defendants, the RCP and its supporters with this $8,000 court tab? And was it the avoidance of any "taint" of political persecution that prompted the judge to remit the defendants that the lawyer guarantee would have prohibited "the court will always be in a position to monitor the situation"? Hardly. It was just his way of saying that anything less than politically toeing the line could result in the 20 years. And, as noted earlier, the main point of seeing this conviction stand regardless of the actual sentencing was to get legal ammunition in the internationalist's war to "taint" the RCP as "terrorist."

The defense is already in the process of filing a motion for a new trial and if that is denied, plans for an appeal regarding the whole case are being researched as well. It is clear that what the rulers have been quite unable to extinguish that burning yellow ribbon are years of proletarian internationalism that it's flame illumined.
**The Universe is the Unity of Infinity and Finiteness**

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...to an ultimate conclusion.) The Chinese) Circles lines of course won’t touch borders, but the reality of this is just as much a contradiction as the solution to the contradictions which to the bad, which is why every fundamental invariance simply abandons infinity and returns to the finite. His universe is actually the circle.

During the 20th century, because bad infinity was no longer possible in cosmology, a natural scientist once again turned to the Hegelian real infinity in order to find a solution. The Hegelians believed the universe is a finite and closed "closed system" applicable only to finite things, to the infinite universe, abandons infinity and returns to the finite. The Universe is the finite, the infinite and the finite.

The homogenious-type model of the universe is a fusion of thought, as a big warehouse filled with all the same kind of goods, a unified, infinite, finite and the finite and the infinite, but this is only a category, and it is always concrete. Concret material space is always finite. Atomic space is finite in the sense of a molecular space. In one dimension, the space of a galaxy, cluster, and overall cluster are also finite. Apart from these finite atomic spaces, there is no point in infinite space, there is no abstract space of some kind. In every universe, there is not independence of finite things. Searching for such a unified space would certainly land you in contradictions. Everything in the infinite universe can only be realized in concretion, finite spaces, and cannot be separated from finite time. Therefore, the universe is always both finite and infinite, all things in the universe are finite and infinite, both with and without boundary. Every concrete universe has its boundary and limit, this is why it is both finite and infinite. Beyond the overall boundary, beyond the infinite universe, is the infinitesimal. Beyond it, there is no other boundary. Therefore with regard to the universe as a whole, the universe is boundary-less, limitless, and is infinite in space. The rational factor in the finite universe is the finite, and the irrational factor in the universe is the infinite.

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The Universe

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namely from one concrete time to another concrete time. Precisely because of the finiteness of concrete things in time, they constitute the infinitude of the universe as a whole in time, and the development of the universe will never reach the peak. Just as in space, the universe is also both finite and infinite in space, and it is purely and simply transformed from the finite to the infinite.

The Universe As A Whole

Neither Beginning Nor End

When we say that the universe is also developing, hasn't it meant that the universe as a whole is changing and developing just like the concrete things in the universe? This view is formulated incorrectly. The development of the universe is expressed in the developments of all things in the universe. Isolated from the developments of concrete things, the development of the universe itself is meaningless.

During the past several decades, within bourgeois cosmology, there has developed an "evolutionary cosmology", which advocates the "evolution" of the universe itself. These cosmologists think that the universe has an origin in the West. Since the '30s, there have been some people who have advocated the theory that the universe originated in a Big Bang (assumed as "primary fireball" or "primary fireball". As a result of the explosion, the debris of this primitive matter scattered in all directions and subsequently continuously expanded just like a balloon. In the '60s, the "3K microwave radiation" was discovered and the "Big Bang cosmology" again asserted that the universe is the residual heat of radiation after the Big Bang of the primitive fireball. Since the universe itself is "expanding", no matter how big it gets, no matter how rich it gets, it never has an end and doesn't have any origin. This view could have only been formed by the "concrete time", its expansion at any given moment, the universe is always finite. Because we can't talk about the expansion only of a finite time. How can an infinite universe possibly expand? When would it expand to? Therefore, the "evolution" of the universe is just a sham. Any idea of the evolution of the universe as a whole already implies a finite universe. The universe has not only a beginning, but also necessarily an end, a doomsday.

Since the end of the 19th century, there have always been people trying to argue for the doomsday of the universe. Using the 2nd law of thermodynamics, they have proposed the so-called "cold-dead" theory of the universe. That is to say, since heat can only spontaneously transfer from warmer objects to colder objects, i.e. a closed system can only maintain a more and more approach toward a dynamic equilibrium (entropy becoming bigger and bigger), sooner or later the universe will also reach a state of thermodynamic equilibrium, and will become a stagnant pool, losing all potential forces for motion and dissolution, and this is the doomsday of the universe.

The universe as a whole have an origin and doomsday, because the universe as a whole is not a concrete thing (like a table, chair, or car), not a closed concrete system. Things have their beginnings and ends, they have their own time. An "elementary" particle has the time of "elementary" particles, man has his time, the solar system has the time of solar systems. All these times are finite. The sum total of these concrete times constitutes the time of the universe; the time of the universe exists then since there is no concrete time without a general time independent of these concrete times. Time which is formed from concrete forms, namely "time as such" (Engels, Anti-Duhring, FLP, p. 65) is only abstraction from individuality, just like the concept of house, table, etc., all are abstractions in our thinking. Meanwhile, time always possesses one unified stream of time of the whole universe, although there is no such thing as an exhaustible long river of the universe, which doesn't exist within concrete material processes, but rather the time of the universe is independent of material processes and everything in this river, peaks, valleys, and deeps within this unique time line of the whole universe. This is completely wrong. If there is a man such a unique all-encompassing river of time, then it is sure beyond the material world, and must become the absolute being over and above matter, which can only be a symbol of God. Therefore, if one imagines time by analogy as a river, then time exists in the universe not as an unique river, but rather with thousands of origins and flowing in millions of valley in the constitution. The time river of the universe can only exist within all this not outside of it.

The Unity of Infinity and Finiteness In Time

Chairman Mao has taught us that all absolute things can exist only within relative things. Time is infinite, but it is also finite. The infinity of time exists within finite time, and the sum total of countless finite times expresses the infinity of time. This is the dialectical unity of infinity and finiteness in time.

Bourgeois scholars don't understand this, hence they fall into inadmissible contradictions. Kant is a typical example. He thinks that it is both OK to say time is finite, time has a beginning, and so to say that time is infinite, time has no beginning. This is self-contradictory. If you say that the world has a beginning, then what about before that? There must have been a nothing that can happen "void time", i.e. time as nothingness; this is beyond imagination. Conversely, if you say that time has no beginning, then "reach any known point in time", it must have passed through an eternal time. Then, if the world, an infinite series of things must have already flowed through the mutually linked continuum. The infinity of a series of existences in the fact that it can never be completed through anything's "synthesis." (Quoted by Hegel in Science of Logic, p. 151. Translated by Chinese) That is to say, the universe has passed through an infinite time before it reached any given moment. But this is denied as such, precisely because it can never be born. Since an infinite time would necessarily make the universe develop to an infinitely high level, why has it only reached the contemporary finite level of development? Kant's contradictions originate in his not knowing the dialectics of infinity and finiteness. The finite transforms into the infinite, the infinite also transforms into the finite. The infinite time series is precisely what makes it possible and necessary to reach the given contemporary level of development. For example, one man is 40 years old, he has experienced 40 years of finite time series and reached such a definite development level as 40 years of age. What was there before this man? He was also the result of over a million years development of human history, and has thus also passed through a finite time series of over a million years. What about before mankind? There were also several billion years of historical development of the whole of living beings, and there was also the history of development of the solar system, and of the Milky Way Galaxy... The sum total of these finite timelines constitutes the infinite time series. There is no such thing as a unified universe time at all. Is there a beginning and an end of the universe? Or in other words, does time have a beginning and an end? We say that: There is both a beginning and not a beginning; there is both an end and not an end. Time is always a concrete time's time, it is concrete time. Such a time has a beginning and an end. One person has his beginning and end; mankind has its beginning and end, the solar system has its beginning and end; therefore, this kind of time that we have experienced, namely the time calculated according to year, month, day, and hour, has also its beginning and end. This time is linked with the existence of the solar system. What about before the time of the solar system? Certainly there existed other time, which was linked to other material processes and there existed another time framework and other time characteristics of which we have not even the faintest knowledge. Modern theorists of the heat-death of the universe take as the death process of the universe exactly the process of approaching thermodynamics equilibrium. If this thermodynamics process also possesses its own particular time form, then, this is still only one particular time. Even a certain material system has reached the maximum of entropy, that still can only be the termination of the concrete time of that kind, and later there will still begin some new time. It definitely is not the only time stream in the universe, and it can only be one kind of time among infinitely many concrete times. One kind of time terminates, and another kind of time begins. That is to say, one "universe" is finished, and another "universe" is beginning. The universe is in this way going continuously from qualitative changes to quantitative changes, from transition in one kind of material form to another, forever, without end and without boundary. Therefore, time, "time as such", namely time in the general sense, is the universal form of existence of matter, it is eternal and infinite. But time as concrete time is always the form of existence of concrete things, it is always finite and finite. In sum, time is like space; it is only the form of existence of matter. Matter has both unity and diversity. Matter in essence is unified, but the concrete manifestations of matter are rich, colorfull and diversified. The general only exists within the particular and unity only exist in diversity. These characteristics of matter are equally reflected in the forms of existence of matter—time and space. This is our conclusion.

Footnotes

1. (Translator's Note) The Chinese words for infinity, the infinite, infinity-infinity, etc. are all the same. Likewise for the finite, finitude, finite, finiteness. We have used our judgment in rendering subtle distinctions in meaning into English.

2. (Translator's Note) Approximate 745—221 BC when China was divided into different states at war with one another. The time of the first state is the birth of the first individual, a period of transition from slave society to feudal society, and time of the Hundred-Schools of Thought Contending.

3. (Translator's Note) Phen-chen zhou is the Chinese 2-character word for universe.

4. (Translator's Note) Erlai—A legendary Chinese elderly person.

5. pi-zero meson.

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Tour Trial

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its own "authoritarian" regime and its own imperialist intervention increasingly exposed and condemned.

In this light and in light of the contained Salvadoran revolutionaries' tour, the tactics of the imperialists are determined to swiftly move in these zones of repression. They are to build up a media campaign and to try to stifle any and to any who would stand with them. And this is exactly what happened in the latest example, the judge ordered the pretrial hearings at which the various cases were to begin to continue on into the night on Friday, Dec. 11, till 5 a.m., and then to continue on into the following night.

The imperialists are also hoping to avoid exposure by concealing this attack as "a routine criminal case" (a phrase which they have repeated nauseating frequency). But events have relatively forced them to let more of what they are actually up to hang out. The only thing that is routine about the cases is the "routine" political workings of the U.S. state apparatus being used against revolutionary forces.

The pretrial hearings gave a revealing glimpse of some of the high-placed reformers' own involvement in "ordinary criminal matters" far from routine. Among those subpoenaed by the prosecuting attorney was the District Director of the Southern Regional Office, and then the U.S. State Department's Office of Security in Dallas; Tulsa head FBI and Security office of the State Department, then those of Miami, Oklahoma. Other government agencies include the DEA, FBI agent and a local Border Patrol agent. Three prosecutors watched over the government's case at the hearing, including the U.S. Attorney himself, Frank Keating.

But this line-up proved to be just the tip of the iceberg. Assistant U.S. Attorney Ben Baker announced that Mr. Vitatoe of the State Department would not be appearing, and that he had been informed of this by a personal phone call from State Dept. headquarters in Washington, D.C. Why does the State Dept. feel it would be good to disrupt auu, a splintered out William Chambers' attempts to try to turn back the revolutionary movement of the State Dept. whatever. But then the defense produced a copy of a letter which is central to the entire operation, a letter which the Office of Security in Dallas had sent to one of Dallas, New York, San Francisco and Washington, D.C. on December 14.

What has been so vividly shown by the kidnapping and extradition of Ziad by the U.S. government is that a key tactic in the strategy in the Middle East is the suppression of the struggle of the Palestinian people, which stands as a major obstacle in their plans there, and to support for the Zionist state of Israel. Ziad Abu-Amin and his fight has become a symbol of the struggle of the Palestinian people and a rallying point in this country for all those who oppose the imperialists for the politics of Zionism.

The seriousness and the relentless speed with which the bourgeois are attacking the tour members deserves all the more serious and prompt response from all who are prepared to fight.

Telegrams of protest have begun to come in, in support of the tour and demands for redress from various "human rights" groups.

But the U.S. Attorneys were noticeably slinking down in their chairs as the Salvadorans took the stand and began to tell of their flimsy web of distortion and lies, exposing how the Border Patrol and the state had attempted to intimidate and threaten them into signing voluntary departure forms, how they were forced into signing false political asylum claims before setting out on the tour, and how it was nothing but the tour itself which was the object of their travels (and certainly of the Empire). The judge even threatened the Salvadorans with nothing political here! Oh, no...

The attack on the tour is in many ways tied in with the way the bourgeois go back and forth among immigrants more broadly. In the Salvadorans, there is revolutionary struggle being waged against U.S. imperialist domination by the Salvadoran revolutionary movement of the State Dept. whatever is that part of the attack as well, especially if the attacks have targeted any other Tours from any other "human rights" groups.

Growing up at the defense's counter-attack, at one point the judge angrily snapped, "Am I under oath in this interrogation too?" In the face of the Attorney's closing statement, Ben Baker whispered, "Ever since we got into this, my office has been under siege. This court has not been used for what it's supposed to be used for. The phones have been ringing off the wall, and the staff have been demoralized."

In order to cover up just what it is up to in Haiti, El Salvador and other "hot spots" under its domination, U.S. imperialism has also routinely denied political asylum to refugees from those countries. Keeping this issue entirely out of the case is also one of the main goals of the procedure, which the judge has maintained the pretrial motion of the "ordinary criminal case" defense presented a number of expert witnesses who have promoted the cause in this case, whatever it might mean to the Salvadoran government (which means the judge can then be ready and waiting if they do go to trial).

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"In an overall sense, and to close with this, while we have to do everything possible toward revolution in the U.S., it's not just that that we have to do. And it's not just that our greatest contribution to the world struggle is to make revolution in the U.S. Even that's too narrow, though in a more limited sense there's truth to it. We have to look at it even more broadly. In fact, even seeking to make revolution in the U.S., even that has to be done as part of the overall goal and with the overall goal in mind, of doing everything possible to contribute to and advance the whole struggle worldwide toward communism and in particular to make the greatest leaps toward that in the conjuncture shaping up."