Revolutionaries Face Conspiracy Charges for Red Paint at U.N.

Superpowers Out for Blood of UN 2 Bail Set at $100,000

On April 30, as the Security Council of the United Nations was about to be swayed into决议ing the (Communists) suddenly erupted in turmoil. An international political event had taken place that within minutes would be on the news across the U.S. and across the entire world. And it was certainly not the kind of political event that the imperialists hope to see the Security Council of a domino chain for their purposes and pretentions for war that were espoused. U.S. Representative William Van den Heuvel and Soviet deputy ambassador Trofimenkov, from Russia, called on the two superpowers who are scheduled to plunge humanity into a potential world war, and with the powerful symbolism of drenching the two superpower stooges with red paint, raised the specter of resolution of the international community.

A U.S. Revolutionary in India
Part I: Rendezvous with Revolution

A comrade recently returned from a visit to India, where she met Marxist-Leninist revolutionaries. The following is her report:

When I arrived in India after two days of traveling, I had no idea what was in store. What would the comrades I had come to see have to say? Would they be as eager to learn about us as we were about them? Would they even be there? I was hoping that the telegram they would reach them and they would appear. My thoughts turned to the Central Committee report issued by the RCP at the end of 1979 which emphasized the point that "we are proletarian internationalists, the working class in this country is in fact one part of the international army of the world proletariat, and we should in no way raise the primitive class consciousness, but should instead form a revolutionary class in which the working class and the exploiters are in conflict."
Food Stamp "Rescue"

Attempting to Stave Off Rebellion

In the last few weeks new reports have circulated throughout the country of an imminent collapse of the federal food stamp program which millions depend on in order to eat month by month. A few weeks ago Secretary of Agriculture Bergland announced that unless the program was granted an additional $2.65 billion by May 15 of this year, all benefits would be cut off on June 1. The last week has been filled with rush-job Congressional meetings and administrators granted the additional $2.65 billion by the federal budget. Even the most cautious bourgeois spokesmen perceive the nature of the tightrope that's been walking here. The Washington Post ran an editorial on Thursday, May 8, entitled "Food Stamps Money—Now" in which it stated "the effect of suspending the food stamp program an even for a brief period of time will be terrible, and it will be terrible because the food stamp program is so precisely concentrated at the very poor". But the razor has another edge. As a spokesman for the food stamp division of the Department of Agriculture stated before the recent appropriation, "Even if we do not get money it won't solve the problem. Probably in August we'll have to go back and ask for more, there's still going to be inflation and unemployment. And that's not all—look at all the things going on today that Congress has to deal with—Iran, Afghanistan, Russia, the Olympics and on and on. It's all coming up at once, there's too much to deal with."

Too much to deal with indeed, and more for them to deal with in the future. The 'terrible effect' envisioned by the Washington Post—in other words, a mass struggle—that comes pounding down their door, whether sparked by a cut-off in the food stamp program or some other foci—is something that no Congressional patch-up program can ultimately cure.
If you don't want to die for Jimmy Carter, then... HOW ABOUT ROBERT E. LEE?!?

So you don't want to kill and die for the greater glory of U.S. imperialism? For its greater wealth and power over people, the world and all others? Well then, your President has an answer for you. He has told us that another slavemaster chief, this one from years gone by—General Robert E. Lee—wake up now, you crazy, and if you don't, I'll see you in jail, too, and duty is such a noble thing.

The man we’re talking about is Jimmy Carter on May 9 as he piously preached in Arlington Cemetery over the bodies of the reactionary chumps he’s seen another slavemaster war chief, this one formerly held by the slaveowning Lee family, but this was not the reason Carter was quoting him. Jimmy was in a suit and tie, but the瘦身 of U.S. imperialism’s grim and bloody future, and the difficulties he’s facing in rallying the people to fight for it. He quoted Lee: “Duty is the sublimest word in our language. Do your duty in all things. You cannot do more. You should never wish to do less.” And then Carter immediately in his own words:

“...And the military commander of the forces of slaughtering—he upheld the noble virtue of “duty” to reaction. And, of course, Robert E. Lee was also chosen by Carter because he is such a “beloved symbol” for the slobbering fools of the U.S. officer corps, who are reared at places like West Point and Annapolis on a diet of Robert E. Lee. Carter was so indignant about his one-time “duty” that he referred to U.S. hostages as “cowardly citizen” and further blared: “Well, Americans who could be accused of nothing more than doing their own thing in a hostile country, yet, ADC agents, A.U.S. spy center? Don’t even bother denying it—it’s just their noble duty.

Of course, if the nobility of it all is lost to you, then in capsule form: “Duty” message had another edge on it: “This is your duty—and if you don’t believe it, then we are prepared some very forceful ways to convince you.”

Continued on page 16

NEW PAMPHLET AVAILABLE

This pamphlet has been written to arm millions now awakening to political life with this session of revolution. It is a capsule of articles which appeared recently in the pages of the Revolutionary Worker newspaper, a series which summed up and serves as an introduction to an important new book to be published soon. The Science of Revolution (OCP Publications). This book will very sharply and thoroughly explain the fundamentals of Marxism-Leninism, Maoist Thought and the line of the Revolutionary Communist Party, USA. This pamphlet serves as a very basic introduction to the protocol learned up in the book. As Lenin said, “Without a single theory, there can be no revolutionary movement!” The difference is that between fighting bloody or fighting completely with your head up. The difference is that between masses of people and fighting useless by using a blowtorch to destroy the chains that bind us.
International Support Growing for Mao Defendants

BOB AVAKIAN ET LES "MAO TSETUNG" DEFENDANTS DOIVENT RESTER LIBRES!

A speaking tour by a Mao Tsetung Defenders in New Germany and the formation of a Paris chapter of the Committee to Free the Mao Tsetung Defenders have marked the stepping-up of this battle in the European theater of the world. "Revolution in America—A Possibility in the 1980s?" was the provocative question posed by the activists who brought out 100 people to successful programs in Heidelberg and the University of Frankfurt April 24. E. Pat Richards, one of 17 RCP members and supporters present for 241 years in succession since the January 1979 demonstration against the visit of Chinese Vice Premier Tang Hua-ping in France, spoke about what lies behind these attacks on the Party and its Chairman. The meetings also discussed the conditions for revolution in one of the two superpowers—how the powerful imperialist war preparations are affecting the people of the U.S. and what kind of class-conscious force is emerging in response, particularly given the background, flag-dragging image of the U.S. bourgeoisie has painted of its working class people around the world, as well as the relative pull period that has existed here in the U.S., like Europe, since the powerful rebellious movements of the 1960s.

This meeting was organized with the help of several groups in Paris who issued a call for solidarity with the Mao Tsetung Defenders, and since then other forces, including progressive lawyers, have stepped forward to publicize and support the Mao Tsetung Defenders in an ongoing way here in Paris.

In Paris, following the successful March 15 meeting of over 300 supporters, the Paris chapter of the Committee to Free the Mao Tsetung Defenders has announced its formation and issued a broad appeal for support. The initial support work done here mainly by various Marxist-Leninist organizations from France and other countries has made it possible for this new committee to begin to reach out very broadly, drawing support, as a first report from the new committee stresses from among "the many different people in France who rejoice at hearing of the possibility of revolution in the U.S., and who are inspired to discover that they have an active force working in that direction. Many people here have expressed their determination that this force not be snuffed out by the U.S. imperialists."

"Appeal!" published by the committee explains the significance of the case, "Progressives and revolutionaries all over the world, as well as the great revolutionary forces of the whole world, must lend their support to the Mao Tsetung Defenders. This support is in no way an act of charity: French imperialism, linked by military forces in France and the U.S. into a single imperialist line, can accept in response, particularly given the background, flag-dragging image of the U.S. bourgeoisie has painted of its working class people around the world, as well as the relative pull period that has existed here in the U.S., like Europe, since the powerful rebellious movements of the 1960s."

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Comrade Damian Garcia started today while we are getting fatter and richer all the time. This changes must come in the way of the fat man's way of living. He's getting fatter and richer all the time. This richness should be put to better use than to start trouble with the rest of the world and then come running back with all the blind readiness to support him. After all he went causing a lot of havoc and then comes home with his tail on fire.

Signed — Thunder

MAY DAY LETTERS FROM PRISONERS

The following solidarity statements were written by prisoners at the Oregon State Prison and read at the Portland May Day rally. A Native American and another brother flew the red flag on May Day.

I'm a brother, been moving for awhile and now I'm incarcerated. Old people say a revolution is coming and change must be made in the heart of all peoples as well as for the earth. Society as it stands is crumbling and taking with it, everyone, in its desperate act to rule all with an iron glove. But what should not be unnoticed as unmarked. Events happen, good points should be noticed and brought out. People say that one person falls, a hundred of theirs will feel the effect. Police base their lessons on fear and pain but we all know that fear is based on the unknown. Once you know, get moving. I myself am an eagle and a mountain lion and proud of it. When situations get too thick and one exit is left, better to make it and take a few with you than to stay and count it as a sacrifice.

Besides, what you don't get today will be taken care of by the seeds being planted today. Changes have been made or at least started today while we are here now, and now is the best time to make these changes. Changes must come in the way of the fat man's way of living. He's getting fatter and richer all the time. This richness should be put to better use than to start trouble with the rest of the world and then come running back with all the blind readiness to support him. After all he went causing a lot of havoc and then comes home with his tail on fire.

Signed — Thunder

May Day 1980 Prisoner Letter on the Death of Comrade Damian Garcia

At this point I wish not to be identified as I am a prisoner of the capitalist system and I could very easily be exposed and eliminated by the capitalist pigs. As we live in a police state and the system could surely find a way to justify my death or any harm done by the pigs at this location if any harm at this location ever arose.

Comrades,

Do not misinterpret the results of the death of Damian as a display of strength of the police state of the capitalist system. As I see it, the death of Damian is a result of the fears that they have of the Revolutionary Communist Party and the realization that this is surging—the strength and the potential threat to all capitalists of the world. As I see it, this police state is an example of the fear the system has because it knows it's weakening and in turn it is forced into these mercenary tactics. These excesses, its lies, propaganda and brainwashing techniques are attempts to justify their acts of oppression and disguise the inhuman acts against the people to keep the wheels of capitalism turning. As a fine example, the U.S. harboring a known criminal, the ex-Shah of Iran and justifying it.

Signed — Peacock

Upon hearing of the police murder of Comrade Damian Garcia and wounding of Hayden Fisher, 24 prisoners at the Fulton County Jail in Atlanta, Ga. issued the following statement:

Statement from 24 Prisoners in Fulton County Jail, Atlanta

We prisoners at Fulton County Jail, Atlanta, Georgia, are outraged by the murder, by pig agents acting in behalf of their filthy rich masters, of the May Day Brigade prisoners in Los Angeles. While we share the deep grief at the loss of the fallen brother—a loss we will not forgive or forget, that grief does not dull but sharpens our rage at this vicious butcher of a system. And it deepens our dedication to revolution.

That the pigs singled out brothers who look the powerful stand of raising the red flag at the Alamo—and struck a mighty blow against this imperialist system shows how successful this beast will try to protect its empire, try to strike down all who wound it. But the U.S. working class of all nationalities will join its brothers and sisters to defend this May Day tradition, with a continual, powerfully wounding this beast, haunt it to its grave.

Where one comrade falls, many more will rise to pick up the red flag.

To Revolutionary May Day 1980!

Signed by 24 Prisoners
New Anti-Evolution Crusade

Bible Thumpers Demand: Equal Time for Ignorance

To the beat of a thousand thumping bibles, the plains have launched a new American crusade against evolution and science. The fight is on to drag "divine creationism" back into the classrooms, give it equal time with Darwin's theory of evolution, and inflict another generation with the strange fable that the first man was fashioned from mud with a kiss, that his mate was cloned from short ribs, and that the entire universe is a recent creation hammered out in six action-packed days by divine spirit.

As most of our readers know, this is the twentieth century—and the ancient legend of Adam, Eve, Noah and Satan is as valid as the theory of a flat earth. Over a century has passed since Charles Darwin convincingly documented that species evolve, one out of the other, over millions of years, in the struggle to survive and reproduce. While the "creationists" (as the ape-like creatures who oppose evolution like to call themselves these days) assert all the ridiculous and chuckles they get—is it important to see clearly that the political life in "modern" capitalist America is perfectly capable of resurrecting the most misty superstitions of antiquity, breathing the breath of life and respectability into them, and using them as a club against rebellion and critical thinking.

And this is exactly what is going on. The "creationists" have crawled out from under their rocks in the rural Bible Belt, dusted themselves off, grateful received, generous funding from the capitalists, and have launched a well-organized and coordinated national campaign that is painstakingly aimed straight at the brains of youth and others. And they are receiving a hearing.

In at least 11 state legislatures, bills are pending that would require public schools to include "divine creation" in science courses. In the 27 states that have statewide textbook adoption procedures, there is an organized move to have textbook selection committees only adopt those texts that give the Garden of Eden equal billing with evolution. Iowa schools are officially "recommended" to reach both. Even in urban centers such as those in Illinois and California, the issues have been raised in state legislatures as well as in un-countered numbers in school boards. "Creationists" claim that in cities as diverse as Dallas, Racine, Wisconsin; and Columbus, Ohio school authorities are required to reach "both models" in science courses.

Conscious that their campaign requires a frontal assault on science, the "creationists" have managed to effect an interesting modification in their usual attack. Instead of asserting "the Bible says it, I believe it, and that's that," they are stating that science itself supports the story of the Garden of Eden. "Leading Illinois 'creationist' Rev. George Zeara of the Moral Majority organization told the RH that "This time, we're going to come out real smooth, like the Liberals do, using 'pure science', and work from there. Because that's the only way we can do it. We're not attacking school prayer voluntary meditation these days." An "Institute for Creation Research" has been formed to produce "scientific" textbooks that "prove" that evolution is unscientific. To dazzle the gullible, the "Institute" claims that their findings are endorsed by at least 500 college professors in the various university-level research or in vocations of their professional expertise.

It's interesting to notice that the slightest that in America the preachers could feed 500 fools with doctrine to endorse any reactionary position, the creationists are using the prestige of "creationism" as a basis of their authority and scientific respectability—and from there, equal time in the science courses. Absolutely a stream of revengeful drive coming pours out of this "Institute," including model school board resolutions and position papers, all to provide fundamentalist fuel for lobbying efforts and school board debates from coast to coast. To keep the proliferation of these "creationist" books from finding a place in the public schools, theCreationists" have managed to effect an assault on science, the "creationists" have managed to effect an interesting modification in their usual attack. Instead of asserting "the Bible says it, I believe it, and that's that," they are stating that science itself supports the story of the Garden of Eden. "Leading Illinois 'creationist' Rev. George Zeara of the Moral Majority organization told the RH that "This time, we're going to come out real smooth, like the Liberals do, using 'pure science', and work from there. Because that's the only way we can do it. We're not attacking school prayer voluntary meditation these days." An "Institute for Creation Research" has been formed to produce "scientific" textbooks that "prove" that evolution is unscientific. To dazzle the gullible, the "Institute" claims that their findings are endorsed by at least 500 college professors in the various university-level research or in vocations of their professional expertise.

For creationists the issue is not hard to believe. Because: as the crown of God's paradise, man is the only primate whose hair never stops growing? (an Indian priest foretells the future of Creation)." AND, as William Jennings Bryan put it in his defense of "the creation" during the famous Scopes anti-evolution trial in 1925. "The entire movement is a rallying cry for those whose reactionary worship of the status quo has led them to the cross. As Rev. Jerry Falwell, ambassador of Moral Majority, put it: "We want to bring about a return to the way we were." If two thousand years of scientific research and discovery can do absolutely nothing more profound than confirm the prophesies and legends of ancient times—then the question is: is all science is foolishness, a waste of time that at worst can deceive, and at best, can simply lead us to the eternal truths revealed by divine messengers centuries ago. The fundamental message of this "scientific creationism" is to abandon critical thought and scientific analysis of the world, and refer to the basic values of the "God-fearing" past. And, in fact, this has always been a basic teaching of Christianity, after all, wasn't the original sin crumbling on the fruit of the tree of knowledge?

More than anything else, it is the apparent success of this new American imperialism that is creating a positive climate for this back-to-basics movement. There are rising among the capitalists, times that require them to rally all as "creationists" together and weld them into a potent political force. And these are times that call for the bourgeoisie to propagate a whole host of "old-fashioned values," ideologies that enforce ignorance, blind obedience to authority, and conservatism in an attempt to keep as many people as possible in their grip—who can then act as a force against those who inevitably and actively rebel against their rule. This is...
Following are excerpts from a speech by Bob Avakian, Chairman of the Central Committee of the Revolutionary Communist Party, which was given in Cleveland, Ohio, May 16, 1980, during his national speaking tour, Part III.

We don't want to hear anymore about freedom and democracy! How about freedom for whom? Democracy for whom? Freedom for what? Freedom to exploit? Or freedom to be free of exploitation? You see, under this system a man and a woman can work for a capitalist for 25 years and this happens all the time. Nobody has heard of the products of the worker's labor, the factories and machines and all, through armed force over them—as a capitalist himself he has the power over them. And this is the reality of this system. He can say, 'I don't want you to worry just as much as I do—I don't give a damn if you starve. Your family don't mean nothing to me! I never seen 'em and I don't want 'em any more.' You're out of work that's all. Too bad, it's just business.

Now under this system the capitalists have the freedom to do that. It's not against the law—it's perfectly legal and that's because the constitution was written in the first place by the rich classes of people in this country—the slaveowners and the capitalists. It's always been for them and it's always been for the power and their control over society and its wealth and to maintain the mass of people toil and die down in their place. And their 'place' is as slaves—either in open slavery or in modern-day wage-slavery where you've got to go without the necessity and indignity of standing in the goddam employment line. You've got to go there by force, by the whole system. You've got to go through all the inconveniences of having to answer a bunch of irrelevant stupid questions and lugging tress just to be told they're not hiring today. This is the way they treat the working class under this system. And you can see it. A couple of years ago, for example, in Detroit, they'd been going on and on, as usual, in the paper that there are all these people out here that are unemployed, but there is no money to help the economy or with the system; the problem is that they don't want to help. They've got to go on and on. They've got to go on and on, and people are working out their own way to give them a change. Five thousand people showed up. All these 'lazy' people, all these 'dirty' people, they had the right to come down with tablets in hand and tried to deliver the truth they put out in this movie—North Dallas 77 when they are finally abolished and put in their grave. It's not just a damn about all the people who are unemployed and he's not gonna bring about peace, right? Ford's telling the truth too, and that's the best part of it because they both gonna get up and show a little bit of the truth about this system and maybe more than that of their system, come election time.

I'm looking forward to next year. The deeper they can bring the horrible conditions out, people in all heard Jimmy Carter about a month ago. He went up on Mt. Davidson—whatever, Camp David—and said with a face of such a glow that he came down with 40 jobs, stood in for hours. Finally, they came out—a few of these guys who work in the employment offices—look a bunch of applications and threw them up in the air. They had the people fight like dogs over another whatever insult he calls anymore. People aren't even a chance to fill out an application to get a job was life and death for them and they put out a way to get them the families, and that was going to get it anyway. This is the reality of life under this system.

We don't want to hear anymore of your bullshit about freedom—freedom and democracy and all the rest of it. It's a facade. It's a facade and set to interests. You know you're told they only teach you this high school civics bullshit about democracy and voting and all the rest of it and they tell you that when you go to the polling booth rich and poor no longer matter—races, colors, whatever. Malcolm X, that's the reality covered up by the sham, and moaning—the people are losing confidence more and more. Damn right they are; let them try 10 run it for one—system, come election l·ime.

You step outta line, you threaten them the least and you see what the real so-called freedom and democracy in this country is—you don't even have to be organizing politically against them. You can go out here in the streets and just walk the wrong way and maybe not look humble enough, maybe you just get a little too much pride and dignity. You bold your head up—you don't say 'yes sir' and 'no ma'am' on your belly when some cop comes up to you and manages his stick and waves it in your face. BOOM! You're dead. You don't have to go up there to see if you have to be there and he goes away and says, 'I killed me another nigger,' another stupid, another 'poor white trash,' another whatever must he calls you. Just to even think and criticize, and that dictator isn't only applied to the working class and oppressed people, which it does viciously, but even you get up into your middle class—it's check out a little bit of the truth they're out in this movie—North Dallas Farty about pro football. Even the dude that doesn't go to the games he just has the attitude been to go along with the whole program, a privileged dude, making a lot of money. They smashed him down. And that's the reality, and that's the colleges, questions don't go along with the program and especially if you're among the basic masses of people on whose backs this system lives—the full force of this dictatorship will come down on you.

Dictatorship simply means the rule of one class over another. And as long as society is divided into classes, we'll always have a dictatorship of one class over another. We're on the threshold of something new in history and that's a dictatorship that for the first time has two different characteristics. One is that when the working class and oppressed people rise up, we rise up as millions, not a handful of organizers, and when we overthrow and forcibly keep down and prevent the capitalists from restoring their system this will be the dictatorship of the masses of people representing the majority in society for the first time in history. But more fundamentally, this proletarian dictatorship is a dictatorship precisely to put an end to the division of society between rich and poor, between exploiters and exploited, oppressors and oppressed—this precise to end these fundamental social problems and inequalities and social distinctions that give rise to exploitation and exploit and exploit and in doing so finally reach the position where society no longer has to have a government to suppress any segment of society because finally people really will be free. They'll see in history where society is divided into classes. And this is what we want to see coming for, we don't apologize, we don't stand up here and say we're going to be 'for everybody.' 'For Rockefeller just as much as a tramp in the gutter.' Bushy! You're either for one class or another. You're either for this system or you're for the system that can move us not only beyond the children and begins to eliminate the daily hell that people have to go through.

**Election Time**

Election time! I love election time! Not because I ever want to vote for another one of these assholes that run out here all the time, these clowns that come out here and say 'I'm for life' and I'll set you free here, but because I ever want to vote for another one of them. But I love it because now you can only vote for another—through your game you can recognize that they have to set a little bit of the truth about each other out at election time. They want to fool you, and they don't have nothin' about the people; he don't care if they're unemployed, if they don't have the right to work, if they have a right to run this plantation? We gonna give you all a program's not going to stop inflation nor deal with the fundamental problems of society. They don't want to see 'em and I don't want to see 'em. They want to do it to keep the people out of their class in history where society is divided into classes. And this is what we want to see coming for, we don't apologize, we don't stand up here and say we're going to be 'for everybody.' 'For Rockefeller just as much as a tramp in the gutter.' Bushy! You're either for one class or another. You're either for this system or you're for the system that can move us not only beyond the children and begins to eliminate the daily hell that people have to go through.
On May 7th, the Chrysler Corporation, one of the largest corporations in the world, teetered on the verge of complete collapse. The company reported a first-quarter loss of $499 million—one of the largest corporate losses in history. Chrysler was so short of cash that it couldn't meet its payroll for the week without outside financial aid. At the same time an agreement with the Canadian government to supply $200 million in aid fell through. The company was knocked against the wall until Treasury Secretary W. Miller, on June 9th, approved the financing plan drawn up after the $1.5 billion Chrysler bailout was granted by the government, thus clearing the way for Chrysler to draw upon the federal loan guarantees. Without the $1.5 billion, Chrysler would not be able to make it through the summer and the company is doing far worse than it predicted only a few weeks ago; at the time the bailout plan was being drawn up. Its losses were $130 million more than anticipated for the first quarter of this year and according to the Federal Loan Guarantee Board, Chrysler losses for the full year of 1980 will top $1 billion. Sales of cars and trucks in North America have plunged 4% and 41,000 Chrysler workers have been shown the door on indefinite lay-off. Chrysler is more than a third of its work force. Stockpiles of unsold cars are overflowing as thousands of cars rust.

It is now a virtual certainty that Chrysler has had it. It is not an exaggeration to say that several weeks ago Chrysler workers were reported to have gone to federal court to bust open on bankruptcy procedures. The government, however, has no choice but to come to the rescue of the company in order to soften its fall. A sudden collapse of a company of this size could be a disastrous shock to the entire U.S. economy. The bourgeoisie is desperately trying to prevent such shock as it maneuvers to wage a world war with the USSR, a war that many believe will be lost in the near future and the fragile empire itself is in a state of crisis. The world war must be fought and won in order for the U.S. to improve its position in world economic competition and wage a world war with the USSR, a war that many believe will be lost in the near future and the fragile empire itself is in a state of crisis. The world war must be fought and won in order for the U.S. to improve its position in world economic competition and wage a world war with the USSR, a war that must be fought and won in order for the U.S. to improve its position in world economic competition.

One Wall Street analyst called the auto industry as a whole which is not the auto industry, so goes the country. Sales of cars and trucks in North America have plunged 4%, bringing the total number of Chrysler's plant shutdowns to 11 and adding another 2,560 to the ranks of tens of thousands of Chrysler workers out on the streets. Even with this government aid it is not at all clear that Chrysler could collapse soon anyway. In fact the Chrysler debate is taking place in the midst of a deepening crisis in the auto industry as a whole which is not only a bellwether for the rest of the economy but is a branch of industry that has a profound influence on the entire U.S. economic set-up. As the imperialists themselves say, "As goes the auto industry, so goes the country."

The Chrysler workers have been thrown out on the streets on indefinite layoff, more than a third of the company's work force. Stockpiles of unsold cars are overflowing as thousands of cars rust. It is now a virtual certainty that Chrysler has had it. It is not an exaggeration to say that several weeks ago Chrysler workers were reported to have gone to federal court to bust open on bankruptcy procedures. The government, however, has no choice but to come to the rescue of the company in order to soften its fall. A sudden collapse of a company of this size could be a disastrous shock to the entire U.S. economy. The bourgeoisie is desperately trying to prevent such shock as it maneuvers to wage a world war with the USSR, a war that must be fought and won in order for the U.S. to improve its position in world economic competition and wage a world war with the USSR, a war that must be fought and won in order for the U.S. to improve its position in world economic competition.

Nearly 800 dealerships have closed in the last nine months. In Detroit the unemployment rate among Chrysler workers is 25%, almost four times the national average. For the first time in recent memory, each of the Big Three automakers could be in the red this quarter—the first time in 27 years. Ford Motors lost $3 billion in the first quarter. One Wall Street analyst called the auto industry a "disaster."

The impending demise of Chrysler, the role of the auto industry as a whole, and the fragility of the entire capitalist system are all signs of the storm and upheavals that lie in store in the near future and are definite indications that the imperialists are not far off as the imperialists desperately strive to maintain their system and their rule by any means necessary.
In analyzing just how seriously the enemy took May 1st, 1980, it is quite revealing to look at the prostitute press, which were non-stop for the three days before and after May 1st, and their part in a class-conscious way, to surmise how seriously the news agencies of May 1st, a round-up of “insignificance” from different cities, as well as local news as well as local TV evening news reports in almost every city where May 1st concentrations were held. The following day, May 1st was front page, first or second section, as they noted there were demonstrations. And the more the media screamed about “insti­ nction” and “chaos” and “anarchists,” the more the least bit skilled in reading between the lines of the lies of the press, could see how seriously the May 1st actions were taken and how seriously the capitalist邮 line­trade union mainsream and sricly played by the media in actively organizing for reactionaries to attack the May Day march, and that “maybe this parade香蕉 in downtown Cin­cinnati will never reach the demand... . You have to jump so many gears before the body after the body wakes up and builds community. When will we wake up... after it’s too late... after we’ve given our country away from without firing a shot. Where is our patriotism? Where is our national pride?” (To take a few liberties with another quote from Shak­es­peare, “All the world’s a stage and all the people merely players.”)

In nearby Dayton, where there was no march scheduled (local people would go to Cincinnati, 50 miles away, to march), the mayor was covered in the media canceling a local meeting on a power cane hike because of “possible violence on May Day.” “Local radio sta­tion WAVH had May Day as the topic of discussion where the announcer called on people to “let us know what you think about this march.” Dayton all 12 communists say they are going to throw their weight around today on May Day. Maybe some other people feel like throwing something else. But let us know what you think about this march.”

The actual coverage of May Day in Cincinnati is another time the bourgeois press could not hide the fact that the revolutionary movement is growing, as the newspaper in history May 1st 1980 and changed the political climate in the city.

Making matters worse, particularly in areas where they felt that they might mobilize the backward people, the bourgeois press could not make open calls to local revolutionaries to attack the marches and spread terror among the masses to keep them off the streets.

Two sharp examples of the open role played by the bourgeois media were in Cincinnati, WCPO-TV, Channel 9, and Cleveland, Channel 19. The Sunday before May Day, WCPO ran a series of stories on the back­ward people who were going to Cleveland for the May Day march, saying that the bourgeois press could not hide the fact that the revolutionary movement is growing. The Sunday after May Day, WCPO ran another four similar stories about the marchers of the match to be “workers,” and played this report with a background of Merle Haggard’s “You’re Walking on the Fightin’ Side of Me.” And on the night of May 1st, WCPO widely congratulated the reactionaries for attacking the march.

In Cleveland, 48 hours after May Day, the bourgeois media went full­time, whipping up a reactionary cam­ paign against May Day—preparing and organizing for the reactionary violence to come. A TV station went full­time, summing up the media’s orientation by saying, “We don’t usually report rumors, but in this case we are going to make an exception.” What followed were, non­stop, night and day news reports, mainly on the TV, of possible Black­white gang clashes in May Day in different parts of the city—other station ran different stories linking it to May Day, sometimes saying that it was organized by the May Day Committee, other times denying it—all to create an at­mosphere of confusion, show and violence on May Day. This was intensified with the broadcast of an emergency Board of Education meeting to station extra police in the schools. Channel 5 interviewed mothers saying that they were keeping their kids home on May Day, while the mayor called on the people of Cleveland to rally around, maintain calm on May 1, and cooperate with the city and police officials. The rep­porter appeared with the police stating that they were preparing for violence on May Day and that they had closed­circuit police intelligence films on the RCP and the May Day parade. On April 30, the evening talk shows were about May Day, Black white con­frontation and expected violence. On May 1, WHK, the largest country wide station in the city, ran an interview with the DJ, Jimmy Dee, saying “Let’s get out the baseball clubs and make May 1 hit a committe over the head day.”

In Youngstown, Ohio, where no march was scheduled (local people were to go to Cleveland for the march there), May 1st, 1980 had become a big social question when the May Day brigades hit Youngstown and 10 briga­des were arrested there. The media played up scenes of May Day marches before May 1st, and the mayor called for possible state police aid on May 1st itself.

While all this should really come as no surprise, what is revealing is that the bourgeois press went to all this trouble to orchestrate their press and the reactionary choruses, consisting of Nazis, KKKers, bribed gang members, police dressed as workers, union hacks, and assorted other backward fools, to stop these “insignificant” demonstrations. And what their dual tactics reveal still further is that they recognize that they are in serious trouble and also recognize in their perverse and distorted way that there is a significant social base for revolutions among the masses—that people are listening, and more than that, looking for revolution. The prob­lem they have is that they consistently underestimate the masses or leave them out altogether, because despite all their police and spies and mouthpieces, they are incapable of fully comprehending that there is in fact a force which has nothing to lose but its chains.
Why would Representative John Anderson seek to lead the Federal Trade Commission? At the House Republican leadership, the ranking Republican on the House Rules Committee and a member of the Joint Committee on E-Committee-511, the move would be more than understandable. His outstanding legislative accomplishment has been a 1978 court decision that could declare the constitutionality of the new "political right to run for higher office". Anderson is the man who filed suit to overturn the 1964 law that disfranchised the Dead African American voters. If he were to stand for the 7th District seat in Chicago, he would have an excellent chance of winning. Anderson is the only candidate who has been able to file a case that could challenge the constitutionality of the new law. Anderson is the only candidate who has the legal background and the political experience to lead the Government of the United States. Anderson is the most likely candidate to be able to change the course of American politics. Anderson is the only candidate who has the legal background and the political experience to lead the Government of the United States.
Rendezvous with Revolution

Continued from page 1

to government repression as the army cracked down on those flames, and its chairman, Charu Majumdar, was captured, dying in captivity in 1977. A great many of the thousands of revolutionaries who were jailed at that time are just today getting out of prison. In addition to a decade of repression and some serious setbacks, Indian revolutionaries also had been faced with the same critical questions facing revolutionaries everywhere, most especially, how to win what had gone down in China after Mao’s death, and how to evaluate Mao and his teachings in the face of blistering attacks on him by both the new revisionist rulers in China and the Albanian party led by Enver Hoxha which had once claimed to be Mao’s close ally. The fact that Mao Ts’ung Thought had had so much influence in India, that it had taken hold in the mass revolutionary upsurge, was part of what had brought me to India, since in the last few years the question of whether or not to uphold Mao and his contributions to Marxism has concentrated the key political questions dividing Marxism from opportunism in the international communist movement. I was very eager to know what Indian comrades thought about this.

From the article "Internal Mass Line," published by Indian revolutionaries who upheld Mao’s contributions in the face of the revisionist coup. Knowing little more than the content of handling articles, I left for India, I sent a telegram, and there I was, thousands of miles away from the U.S., getting off a plane secure only in the knowledge that my mission was important, that somewhere in this country of 600 million people there were some who were traveling the same road as genuine revolutionaries around the world, and that if they received my message, and it were possible, they would be there to meet me.

I stepped off the plane in Bombay and paraded ways with the other European passengers who were on their way to India’s tourist spots. I made my way through Customs and then to the front desk that led directly to the domestic airlines. One step out the front door I got my first taste of the minery and dehumanization that U.S. and Soviet imperialism have generously given the Indians. 5:30 a.m., the length of the pavement in front of the terminal was filled with old men and tiny children, each other’s arms huddled together for warmth. We walked through the security gate to the section for domestic flights, I picked up a copy of the English language newspaper that caught me seemed to flow from the witched

She and her brother had decided it was too dangerous to stay by myself, and they insisted that I was to come with them until I could locate my friend. I was enormously relieved to be rescued by someone familiar with this country. Although I was no closer than before to locating the comrades from Mass Line, at least I could take some time to plot my next move. The ride to their house provided me with a look at the living conditions which over the next week, I would see over and over again. Coming from the U.S., this is the other end of the world: the country was one giant proof of the truth of what Marx meant when he wrote of capitalism creating on one hand a pole of wealth and on the other hand a pole of misery. In a country with a population of 600 million (there are more children in India than there are people in the U.S.), the destitutes not a minority to be tucked away from view—for tens of millions of people the city streets and sidewalks are for living and sleeping, and the gutter is for bathing. For the 75% who live in the countryside, conditions are even worse.

Imperialism creates degradation in every country it reaches into, but here there was poverty and primitiveness that would scarcely believe. I had been told that people in the U.S. would consider the most basic necessities like a roof over your head, or sanitation, are non-existent for the majority of people. Millions upon millions of people forced to live in inordinate subhuman conditions to that the U.S. and Soviet social-imperialists can wallow in the wealth they have extracted from the Indian people. The crimes of imperialism against the people of the world seasoned in a ticking knot in my stomach—all the hatred I had and the determination to destroy it were reinforced a thousand times those first few days.

In case there was any doubt as to why India was such a backward country, as proof that its conditions were not due to some quirk in its own internal development but to the ruthless foreign exploitation, there were billboards all over the country that advertised the fact. It wasn’t the particularity of each message, but rather the fact that most of them were written in English! Here, thousands of miles away from the "English-speaking world," was another reminder of imperialist rule—English was the only common language spoken in all parts of India.

The country had suffered through not just the past 30 years of U.S, plunder and the more recent heavy hand of the Soviets, but 200 years of British colonialism leading up to that. The English language was deposited in all corners of India along with the railroad and state apparatus as they brought their bloody form of "civilization" to the Indian people. To hold on to their prize, the British solidified the caste system to unify (subjugate) the jkats (landlords) whom the imperialists always make their peace with in order to prohibit the growth of a national economy, to keep the country backward and therefore more easily raped of its natural resources and labor. For instance, while reaping Indian cotton plantation to feed the hungry textile mills of Manchester, they forbade Indians to make their own cloth from the cotton in order to prevent the growth of an industry there and keep the country dependent.

With the weakening of the British empire in the wake of World War 2, the U.S. and eventually the Soviets moved in. India continued to develop as a country twisted by imperialism, where the most backward productive relations exist side by side with markets flooded with imperialist goods, where ox-drawn carts share the roadways with giant trucks, and elephants are used to lift

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**Rendezvous**

Continued from page 11

heavy-armed construction materials. The responsibilities of construction in the imperialist superpowers was driven home by the fact that the building of such projects often involved the use of slave labor. The cronyism in which they were carried out was evident in the fact that the workers were paid very little and worked under extremely dangerous conditions.

The construction projects were often financed by international loans, which were repaid with interest. This system of debt is used to control the economies of other countries, with which the U.S. has very little to do.

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ERA LEADERS DEMAND:
41¢ MORE AND AN EQUAL PLACE IN THE NEXT WAR

"41¢ an hour more and an equal part in the next war" would have been a fitting chant for the leading ladies of the National Organization of Women (NOW) to bellow at the May 10 ERA march and rally in Chicago. Such an outright statement of their politics would, of course, mean that the desired effect on the crowd of 30,000 large-ly middle-class women who had come. Outright war calls have left these aspiring generals clad in white and green (the colors of the dollar bill) like Gloria Steinham and Bella Abzug with very few troops indeed. Be sure to hand out buttons reading "$99r" (signifying the fact that women only earn 39% of what men do), limit the issues taken up at the rally to the most narrow reforms, spread a bunch of unrealistic baloney about how true equality is just around the corner and can be realized by winning a few two-bit reforms, trot out a host of politicians from Jane Byrne to John Anderson, include a message from Jimmy Carter, and, of course, fly a generous number of American flags and sing praises to the glories of the red, white and blue democracy in the freedom-loving U.S.A. No, a little tact was definitely needed to prevent our forces into falling for the real political objectives these pimps for U.S. imperialism have in mind.

Dare to Grapple with the Battle Plan for Revolution!

On Thursday, May 1st 1980, as alarm clocks began to ring, for thousands of all nationalities this would not be just another day to punch in at Slow Death Inc. Nor to walk the streets waiting for the next brutal and degrading episode of "This is your life in America, Boy!" Nor to sit at home with the blues and "Search for Tomorrow." No, on May 1st 1980, it was "don't go to work, don't go to school"—it is red flag time. That red flag of internationalism, of class conscious struggle was in the streets. And literally millions of people around the world who heard the news took great encouragement from the fact that right in the U.S.A. revolutionary workers and oppressed people raised that flag and continued it.

What do we learn from this and what do we do now? In his statement to the Revolutionary Worker, May 9, 1960, Bob Avaklan, Chairman of the Central Committee of the Revolutionary Communist Party put it like this: "First we must see clearly what happened. On that day a qualitatively leap forward was taken in the development of a revolutionary proletarian movement in this country—taking its place in the ranks of class conscious workers internationally. A force of revolutionary workers, determined to see the battle through, has arisen at a time when this imperialist system is in big trouble, and is preparing for war, and when unprecedented revolutionary opportunities lie ahead. With May 1st our ability to seize these opportunities has jumped ahead."

The affect of this event—the excited, inspired and further awakened response of millions, many thousands shows that we could have even done better. And this means that we have to sum up the lessons of this event, especially how serious its impact really was, how many more revolutionary workers took it, how sharply it was taken by the enemy. And high in the crowd's mind is the desire to see those birds of prey who call themselves "patriotism" and "unionism" rise to this momentous occasion to see how many and to come together."

Women at the ERA march in Chicago check out the New Draft Programme and Constitution of the RCP.

In the 60s—a force of revolutionary workers who went into the streets not for more "bread and butter issues" but for the liberation of all mankind. And the ruling class took it seriously and tried to stop it precisely because they realize that they are in a lot of trouble and are heading for lots more. They struck down Damian Garcia, a member of the RCP after he and 3 others raised the red flag over the Atlanta. But a prisoner in the Atlanta city jail spoke for many when he wrote these words on a brown paper bag:

Damian Garcia is dead
But in his death I came alive
Every day we are murdered bit by bit
Every day we are killed bit by bit
I lost an eye in the army, got shot in the back
I'm a 40 year old, run out of patience
Rage is nothing new to me
But I'm 40 years old and running out of patience
Damian Garcia is dead
What are you gonna do?
I'm gonna take his place, motherfucker
And if you slit my throat and open my body
I am running out of patience
And I'm 40 years old
And I'm running out of patience
Goodbye says the New Draft Programme and Constitution of the RCP.

Women at the ERA march in Chicago check out the New Draft Programme and Constitution of the RCP.

And I'll whisper to myself
This one's for you, Damian
"Cause in your death I came alive
In the wake of these events, the Revolutionary Communist Party has called for all those who had their heads turned by May 1st 1980 and all those who aspire to revolution to take up, study and help sharpen up a new weapon for the future—the New (Draft) Programme and Constitution of the RCP. The RCP strongly urges groups and individuals to get in touch, to discuss and struggle over this Draft Programme—over what it says about the present situation and about the concrete aims and plans of the class conscious proletariat in revolutionizing all of society.
The Sham of Democracy and the Reality of Dictatorship

Continued from page 5

well not even bother to do that and just keep on going. You try everything else and finally you corner it. You go to court and everybody's overflowing the courtroom and the bailiff comes striding up, arrogantly swaggering, looks at people and says, "SHUT UP, BE QUIET!" Then they take your HANDS OUT OF YOUR POCKETS, GET YOUR CUM OUT OF YOUR FACE, DON'T READ THE NEWSPAPER, SIT DOWN, STAND IN THE AISLES, SIT DOWN AND SHUT UP.

That's the reality. I've just been in Traffic Court.

And then the judge comes in, all deep and distinguished, sanctimonious. And then he tells you that this is where you straighten yourself up and says, "All right in the courtroom, the Honorable focused with 1. Dinosaur predating, all right." And everybody started talking.

Now think about it, the motherfucker didn't have to stand up and say, "All right in the courtroom, the Honorable focused with 1. Dinosaur predating, all right." We didn't all have to stand up, yet it's all supposed to be fair and square equal before the law - BULLSHIT!
The judge held some T-shirt in contempt of court for wearing a T-shirt, told him he shouldn't have dressed in white. We want to rise up millions strong, to be controlled and oppressed, all forms of exploitation, all forms of oppression, all forms of exploitation, all forms of oppression.

A lot of us feel that we're doing something right here. Yet we still have to struggle. That's the reality. It's going to come out at you. And you try everything else and finally you corner it. Well, you're not even going to do that and just keep on going.

We're looking at the indigents that are facing right now (now on government appeal). These are three people who are facing the most deadly, dangerous weapon, 22 counts of that alone. Now I don't know about you, but every time I read in the newspaper, hear on the TV, I'm shocked and sick and such and such is accused of assaulting a police officer, the first thing I think is the pig beat the shit out of him, and when he's dead we all had to stand up, yet it's all supposed to be fair and square equal before the law - BULLSHIT!
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The judge held some T-shirt in contempt of court for wearing a T-shirt, told him he shouldn't have dressed in white. We want to rise up millions strong, to be controlled and oppressed, all forms of exploitation, all forms of oppression.

And you can bet at the same time in the Soviet Union, some capitalist - because that's who runs the Soviet Union now since the time of Khrushchev - those capitalists and their armed forces were beating the shit out of some dude in the Soviet Union saying, "You ought to be glad you're not in the United States." The only thing that they're running us on all the time. "Somewhere else, somebody's getting it worse. If you don't like it here, why don't you go to Russia?"

These backward old guys out there, they tell us well then tell them, "Why the fuck don't you go to Russia if you love capitalism so much, why don't you go over there, see how it's going over there." We tell them further, that if we were in Russia, since it's a capitalist country now, we'd be doing the exact same thing over there that we're doing over here. Exporting it, educating and organizing the people there to rise up and overthrow capitalism, redistribute and move forward to communism. "And you fool, you'd better wake up because if you were in Russia you'd be doing the same thing over there that you're doing over here. Praising the rulers to the skies, kissing up to whoever in power. And talking about how there couldn't be anything better. You see, we're the first thing they're afraid of you in this country and will never take away no matter what. They can beat us, they can kick us in the teeth, but they can't beat us, they can't break us. They can't force us to remain stupid. No.

Now that gives you some idea - 17 people are all that's going on in this so-called democracy. The more it lasts the more it becomes. The more it lasts the more it becomes. The more it lasts the more it becomes.

The Loss of China and the Revolutionary Legacy of Mao Tsetung

By Fan Shun

Search by Bob Avakian, Chairman of the Central Committee of the Revolutionary Worker Party, USA at the MAO TSETUNG MEMORIAL MEETINGS 1978

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PIG MURDER WHITEWASH IN FLORIDA

As he drove toward home on the night of Dec. 17, 1979, 33-year-old Black ex-Marine and Miami Herald reporter Geronimo Pratt looked up for Arthur McDuffie, a 25-foot patrol car. McDuffie was a 26-year-old Miami police officer and about to be married. Before long, McDuffie had his hands on Pratt's head and was straddling him, slapping him and yelling, "Take this."

The year 1979 had been a unique one for Pratt. He had ended up in a hospital where he was on a 25-foot police car. McDuffie had allegedly run a red light and tried to survive it. Pratt ended up being discharged from the hospital with burns on his face and body. He was left with a lot of media coverage. They do not know how many were killed or injured in the shooting.

At the time of the shooting, Pratt was looking at the officers' reports. They had stated they were going to "forget the rest of us and go on with our business." They had not been charged with any crimes.

The Miami Herald had been running articles to convince the public that the department was "cleaning up the police force" and "we're not going to get over in Dade County."

Geronimo Pratt Miss Liberty Unmasked Again

It was an hour and a half before they started to realize what was going on. And by the time they got there, it was too late. White one cop held him from behind, at least eleven other foting-at-the-mug shot. They tried to use all of prisoners for the next three days. In a photo, Pratt is shown being straddling in the back of the car. Pratt's injuries had been suffering as a result of a crash while "evading" the police. When that failed, they beat him to death.

Free Geronimo Pratt

Behind the $80,000 worth of damages, the Miami Herald had a little trouble on the Statue of Liberty, it was just like ramplng or the good of the country. And Quaid instead of what he believed in. It was like trying to pass a new law that was not going to be enforced by the cops. And that meant that the cops were still going to be able to do what they wanted. Pratt was killed.

The Daily News ran a cartoon educator in front of the court house. It was like the cops were saying to the public, "We're still doing what we want."

And though it was intended to provide a reactionary summary of the action, it revealed more about the "liberty" by U.S. imperialism than the bourgeoisie had intended. The cartoon depicted a mean and bitter Miss Liberty being interrupted by two immigrants in the air, hurling them to the ground. Quite unintentionally this gave a far more accurate depiction of liberty and freedom in the USA than their usual propaganda that we are subjected to day in and day out.

What the well dressed corpse will be missing;

Mourners will city for high intensity fires, part of much display at Daily Plaza in Chicago for Arm- ed Forces Week. Another attraction is the "Michele's Angels," the signature name of the unit from which the commando force was drawn and sent out, brutalized and burned up in Iran.
May 1, Portugal: “Our Flag is Red Too”

Comrades,

May 1 was a day of struggle against the government for a people’s government. The bourgeois held May Day all over the country. The CGTP (Communist-dominated trade union federation) and the UGT (trade union federation dominated by pro-U.S. “socialists” who are part of Portugal’s government) came out to the streets to divert the people from their real tasks. Many workers joined their marches.

The newspapers, radio and TV said not a single word about the May Day, but they spent pages upon pages and whole after whole on the CGTP and UGT marches. But despite all that May 1 was red. A lot of people got together in the march held by the PCTP (Communist Party of the Portuguese Workers). They shouted, “Down with the government! We want a people’s government,” “NATO Out of Portugal,” “For an increase in all wages,” “Peace, bread, national independence, democracy, liberty and socialism,” “Death to fascism and social-fascism (referring to the U.S.-supported fascist government overthrown in 1974, as well as the government in Portugal overthrown shortly after).” “Long live the working-class.” “Long live the worker-peasant alliance.”

After the march there was a rally in front of the parliament. The masses shouted, “Down with the reactionary government!” The people spoke first, about the misery of the people and the actions the government has taken to increase this exploitation and misery. She was followed by a member of the Workers’ Commission of the railroad way union (the railroad company is one of the largest in Portugal). He talked about the fight of the workers against the government and against the yellow (tiranous) CGTP. Arnaldo Matos, General-Secretary of the PCTP, spoke last. He talked about the meaning of May 1 from the fight in Chicago for the eight-hour day and the martyrs of that time. He said that world war is now very likely to break out and accused the Portuguese government of taking the side of U.S. imperialism. He told us that our duty, if world war does occur, is to turn it into a civil war and make revolution. After that he spoke for a long while about the political situation in Portugal and the strong possibility of a coup in the AD government (the pro-U.S. Democratic Alliance) doesn’t win the general elections next winter, or if its president, Soares Carmelo, isn’t elected in the following presidential elections.

This was in Lisbon. There were also revolutionary marches in the rest of the country. The other parties that claim to be Marxist-Leninist joined the CGTP marches. P.S. This is a clipping from the Correio da Manhã, a bourgeois newspaper that supports the government and the AD. I think it’s about an action of revolutionaries in your country, (the dousing of the U.S. and Soviet UN ambassadors with red paint—RW) because the slogan given in the article is “Our flag is red, not red, white and blue. Down with war.”

Free the two revolutionaries! Death to imperialism and social-imperialism! Bread, peace, land, freedom, democracy and national independence! Our flag is red, too!

Revolutionary Greetings, XXX

Bloc Parties

“Can’t Stop May Day”

From the streets of Chicago in 1886 to the streets of Tehran in 1979 and to the streets of Cleveland in 1980, the workers of the world poured into the streets to celebrate May Day, the workers’ holiday. “Long Live the First of May” while the people were looking at the march and thinking about what in the world those so-called foreigners are doing in the march. But we chanted back, “Workers ruled the world!” “Where are the workers?” “We are showing them what proletarian internationalism is and that all of the workers in the world, no matter where they’re coming from, can fight against the world system.” We wanted to show the capitalist pigs, “no more work, no more school” on May Day, and we’re going to keep on doing this until the time comes. Then we will take up the guns and tear the system down. We wanted to tell them every year on May Day we’re going to remember what the pigs did on May Day 1886 and what they did to Damen Garcia, and we’re going to keep that in our hearts forever and we will give nothing to the capitalists except our deepest hatred. We wanted to show them no matter how many pigs, how many FBI agents, how many immigration officers, how many hired people they’re getting to go over there to stop the march, they won’t be able to do it, and we will keep rolling in the streets with our red flags and fists waving in the air, and with our mouths chanting “Can’t Stop May Day.” Yes, we’re going to stop their goddamned imperialist domination with every drop of our blood, and we will promise them our red flags will be washed with our red blood. We wanted to show the system our red flag is the flag of the working class, and the working class all around the world should and will take this stand with the red flag. We wanted to tell them we won’t be serving no capitalist system and we don’t belong to nothing but the working class, and we won’t. We are not Americans, we are prolefarians.

In our Revolutionary May Day coverage in the May 5 Red Flag Edition of the RW there were several errors in the article “May 1st Erupts Across the Country.”

- The number of people in the Detroit march was incorrectly reported as 150. The actual number was 200.
- While several workers from the Brach’s candy plant in Chicago did come to the May Day demonstration, there was no walkout at the plant.
- The Latino workers on the Bay Area march were not only from the Mission District in San Francisco but also from the Fruitvale area in Oakland.
- The clinics in the Fruitvale area flew red flags on May Day. They did not close as reported in the article.
- At the rally in New York City, the revolutionary group from the Dominican Republic that gave a statement was the Movimiento Popular Dominicano (ML). A misplaced sentence in the last few paragraphs of the article “Talking the Pulse of May Day” in the May 9 RW gave an incorrect impression. In fact, the 26 women clerical workers from a major Detroit newspaper mentioned in the article who left work to attend the march did so in support of May Day.

A group of Iranian students from the University of Buffalo, New York

Corrections
Authorities Seek Post May Day Revenge

In the wake of Revolutionary May Day, the bourgeoisie has been lauching a series of coordinated and vicious attacks on the RCP and other revolutionaries. The police opened fire and arrested people indiscriminately, using a great deal of force. In the city of Oakland, where the May Day March was held, the police used tear gas and rubber bullets to disperse the crowd. In San Francisco, where the Cholo Brigade marched, the police used excessive force and arrested many people.

Much of this was focused in the Mission District of San Francisco's Latino community, where 100 people joined the Cholo Brigade to march on May 1st and the police used tear gas, pepper spray, and rubber bullets to disperse the crowd. In the Tenderloin area, the police arrested 11 people as they tried to leave the park with red flags.

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Red Paint at UN

Glenn Gan's trial ended, but he's still in jail. After Gan was arrested and internationally protected in prison, the government held a hearing the next morning following their arrest. He was charged with assault, strike, directing $10,000 in hard cash for his release by refusing to surrender a release. The two men further emerged persons as Red Paint damns did combine, conspire, plot revolutionaries charged with the attack. This incident served to clear the air, and the struggle to defend the people's wealth and life from the people of the world.

The obvious answer to these questions provides the very reason that the attack at the UN was a major political incident, and the struggle to defend the UN is a very important political struggle. The world feels the impact of what is happening in the world. It is for the cost of clearing Van den Heuvel's suit in the political 'crime' of raising the red flag and the slogans, "Our Flag is Red, Not Red, White and Blue," and the growing revolutionary movement which this incident sparked so powerfully for, that the ruling class fears so greatly and is determined to crush.

Most of the world experienced a moment of glee at the spectacle of the U.S. and Soviet delegates both reeling in pain-drenched panic (including, undoubtedly, a number of UN delegates who are not complete fanatics from countries bullied and oppressed by the imperialists, who must have strongly heeded to suppress a smile while UN General Secretary Kurt Waldheim proudly called for "investigations" and pronounced "higher security"). But while this incident was still flooding the headlines, May Day 1980 dawned.

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Revolutionary literature, theory, novels, periodicals, posters and records.
Detroit, May 15. A victory has been won with the acquittal of the Selfridge 5, five defendants for their takeover of the Commander's office at Selfridge Air National Guard Base last November 27th, in support of the Iranian people's revolutionary struggle. Not only did a jury, after 6 months in jail, welcome the defendants back and seek a way out before they surrendered at the door and which had already been taken from him at a metal detector before he entered the courtroom, who had proved himself deceitful to the limit in the process of developing his Marxist philosophy. Leninism, and that they discovered the nature of the social edifice is characterized by the feudal system. There are still some serfs, and also some bond-workers, such as handicraftsmen. Capitalist society is not all that pure either, and even in more advanced capitalist societies there is also a backward part.

Craig G. Faced DeMasco appeared on the morning of the 15th and made a revealing statement. He said, "The evidence of guilt here is overwhelming. The defendants entered the base, knowing they did not have permission, brazenly and disrespectfully took over the commander's office. It was more than just a protest over military intervention in Iran. Their philosophy clearly goes beyond that." But he turned to the prosecutor and dressed him down for not having provided enough evidence to nail the defendants on the particular crimes that they had been charged with, implying that they could have been convicted on other crimes. The message was clear: "We ought to have been able to get these people, but you screwed up."

"The oppressor oppresses the oppressed, while the oppressed need to fight back. These facts will force us to start looking for philosophy. It is only when people took this as their starting point that there was Marxism-Leninism, and that they discovered dialectics. Following is an excerpt from Talk on Questions of Philosophy (1964) by Mao Tsetung, who made tremendous contributions to the development of Marxist philosophy.

Engels talked about the three categories (laws of dialectics—R), but in my mind, they are in two of those categories. (The unity of opposites and the law of identity and non-identity, one of which is the unity of opposites and non-unity. The law of identity and non-identity is called 'tridimensionalism,' not monism.)

The most basic thing is the unity of opposites. The transformation of form and quantity into one another is the unity of the opposites quantity and quality. Does the negation of the negation not exist at all? The juxtaposition, on the same level, of the unity and non-unity of the opposites is 'tridimensionalism,' not monism. The negation of the negation is called 'tridimensionalism,' not monism.

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"What is the method of synthesis? Is it possible that primitive society can exist side-by-side with slave-holding society? They do exist side-by-side, but this is only a small part of the whole. The whole picture is that primitive society is going to be eliminated. The development of society, moreover, takes place by stages; primitive society, too, is divided into a great many stages. At that time, there was not yet the practice of burying women with their dead husbands, but they were obliged to subject themselves to men. First men were subject to women, and then things moved toward their opposite, and women were subject to men. This stage in history has not yet been clarified, although it has been going on for a million years and more. Capitalist society has not yet lasted 5,000 years. Engels said that it was as if a man and a woman had been living together for 5,000 years, and they were still in the same stage of development. Is it possible that primitive society can exist side-by-side with slave-holding society? They do exist side-by-side, but this is only a small part of the whole. The whole picture is that primitive society is going to be eliminated. Does the aristocracy die with the negation of the negation, another society rises.

Naturally, in the process of development, everything is not all that pure. When it gets to feudal society, there still remains something of the slave-holding system, though the greater part of the social edifice is characterized by the feudal system. There are still some serfs, and also some bond-workers, such as handicraftsmen. Capitalist society is not all that pure either, and even in more advanced capitalist societies there is also a backward part. For example, there was the slave system in the Southern United States. Lincoln abolished the slave system, but there are still black slaves today, their struggle is very fierce. More than 20 million people are participating in it, and that's quite a few.

One thing destroys another, things emerge, develop, and are destroyed, everywhere is like this. If things are not destroyed by others, then they destroy themselves. Why should people die? Does the aristocracy die too? This is a natural law. Forges live longer than human beings, yet even they last only a few thousand years. If there were no such thing as death, that would be unbearable. If we could still see Confucius alive today, the earth wouldn't be able to hold so many people. I approve of Chang-Tsin's approach. When his wife died, he banded on a basin and sang. When people die there should be parties to celebrate the victory of dialectics, to celebrate the destruction of the old world, too, will be in vain; it wouldn't do if it were not eliminated, for there they would be no communism. Communism will last for thousands and thousands of years. I don't believe that there will be no qualitative changes under communism, that it will not be divided into stages by qualitative changes! I don't believe it! Quantity changes into quality, and quality changes into quantity—this is what I hold. It can remain qualitatively exactly the same, the unchanged. This is unthinkable for a million years with the same economies! Have you thought about it? If that were so, we wouldn't need economists, or in any case we could get along just with one textbook, and dialectics would be dead.

The life of dialectics is the continuous movement toward opposites. Mankind will also finally meet its doom. When the theologians talk about diabolism, they are pessimistic and terrify people. We say the end of mankind is something which will produce something more advanced than mankind. Man is still in its infancy. Engels spoke of 'moving from the realm of necessity to the realm of freedom, and said that freedom is the understanding of necessity.' This sentence is not complete: it only says one half and leaves the rest unsaid. Does merely understanding it make you free? Freedom is understanding the necessity, and the transformation of necessity—no one is able to do it. If you merely understand, is that sufficient? If you discover a law, you must be able to apply it. You must shut the break;
Nicaragua
Continued from page 1
In other developments, it was announced that the guerrillas have been forced to retreat. The concession of the FSLN leadership was to begin a "normalization" plan for the country. An end to their armed struggle was demanded by the United States, and a "normalization" plan was presented to the United States. The FSLN leadership was forced to accept this plan. However, this plan was not accepted by the United States. The United States continued to support the FSLN guerrillas. The situation in Nicaragua was tense and uncertain. The United States was pushing for a "normalization" plan, but the FSLN guerrillas were not accepting it. The situation was likely to remain tense and uncertain in the near future.

Bible Thumpers
Continued from page 6
The new tax, which is the most significant change in Bible thumpers, is the direct result of a new law passed by Congress. The law is called the "Bible Thumpers Act," and it makes it illegal to use the Bible as a means of promoting religious intolerance, discrimination, and violence. The law also prohibits the use of the Bible as a means of promoting political or social change, and it requires that all Bible thumpers submit to a court hearing before they are allowed to speak in public. The new law has been met with widespread criticism, and there is a strong likelihood that it will be overturned by the Supreme Court.

The new tax is also likely to have a significant impact on the Bible thumpers. The new tax will make it more difficult for Bible thumpers to meet their financial obligations, and it is likely to lead to a decrease in the number of Bible thumpers who are active in the United States. The new law is likely to be widely criticized, and it is likely to lead to a decrease in the number of Bible thumpers who are active in the United States.
M A S S S T U D E N T R E B U L L I O N S H I T S O U T H K O R E A

South Korea's U.S. backed fascistic regime has been thrown into crisis by a new, massive wave of anti-government demonstrations which have come to mount in both size and militance since May 3rd. This is the beginning of a movement involving tens of thousands of students and others in South Korea's capital city of Seoul and in the neighboring Western districts.

The movement is significant since the mass eruptions which preceded the assassination of long time U.S. agent, President Park Chun Hee in September of last year. The new downtown districts of Seoul were completely paralyzed on May 13th as army troops with automatic rifles and supported by armored tanks rampaged through government buildings and bawled waves of stone throwing protesters, many police vehicles were overturned and set ablaze. One bus commander by demonsttrators was driven from the vehicle, police, injuring 7. Other large outbreaks are reported in cities throughout South Korea.

The crisis has becn so severe that South Korea's fugrshad Prime Minister took to the airwaves to appeal for calm. The severity of the protests, and Park's successor, Chou Kiyo Chan, another "civilian" front man for the martial law regime, can be seen in economic measures to be taken in the Middle East.

According to the Associated Press, the demonstrations are the result of an appeal for support of demands for an immediate end to martial law. The mass protests against the resignation of Lt. General Chun Too Hwan, head of the Defense Security Command and one of "Korean Intelligence Agency." But while there is a widespread appeal, the wave is in fact a protest against the martial law, unrest in South Korea goes a lot deeper than just a desire for more "democracy" and an end to martial law itself. The South Korean regime itself is, in fact, the primary target of the mass protests. Puppets in the country, in order to use a term for puppetswomen in the country, to hastily implement a series of cosmetic "democratic reforms" in order to head off an explosion of mass rebellion which could very possibly lead to toppling the present government.

President Park, himself, long a loyal tool of the U.S. imperialists, was bumped off with the tacit approval of the United States (if not under the direct orders of the United States) by the firing of the former head of the Korean CIA, Kim Jae Myung. The president had turned to President Carter's order's to clean up his domestic politics. Shortly before Park's assassination, Newsweek magazine quoted a prominent South Korean opposition leader as saying, "No one can be sure that a situation similar to that in Iran can take place in Korea," and President Carter recallecl the U.S. Ambassador to show his dis- pleasure with Park's "repressive policies"-which had sparked a series of riots severe enough to raise serious questions over the security of this vital U.S. strategic outlet in Asia.

The leaders who took over following Park's death were supposed to implement a program of "radical democratization." But nothing has been "democraticized" at all. South Korea, where there are more than 3,000 U.S. troops stationed, has long been heralded as an "economic miracle" for the gross Western capitalists who exploit it. Is South Korea a large exporter of textiles, steel, ships and cars worth 10% of billions of dollars. The billions produced by the imperialist dominated economy of course, are never seen by the workers. Rapidly worsening economic conditions, including skyrocketing unemployment and inflation are adding fuel to the burning anger of the South Korean people who already have suffered acutely under U.S. rule. The regime has always relied on a brutal reign of terror and an all pervasive "creationism" to maintain its power in South Korea, in order to keep the people, the vast majority of whom hate the government and U.S. imperialist domination with a passion, in locked up. The failure of "creationism" in Iran, and Nicaragua, has caused panic in the U.S. State Department; the thought that anything could happen in South Korea has produced many plans for "reforming" South Korea's government before catastrophe strikes. But South Korea's military leaders also fear that allowing even a hint of reform would only open the floodgates and eventually lead to revolution.

Getting rid of Park was a desperate move on the part of the United States. And the fact that things are going in to a deeper political crisis, has extremely serious implications for the U.S. imperialists. South Korea is not only an economic goldmine for the United States but also a major capitalist, it is a strategic military outpost with a crucial role to play in the United States' coming war with the Soviets. The heroic struggle the South Korean people are now waging is shedding righteous blows not only against their South Korean oppressors but to the U.S. empire as well.

Bible Thumpers

Continued from page 21

This becomes particularly clear when the fellow "liberals" of opposition parties are talking in terms of "divine revelation", the idea that a few "heavenly voices" are trying to take over the government. Various teachers' associations and The National Academy of Sciences are opposed to the idea of "divine revelation" as a basis for putting a new government in place. But at the same time, there are also voices that are calling for the establishment of a national "government" which includes women. The establishment of a national "government" which includes women is, after all, a step in the right direction, since the present government is a male-dominated system that has been in power for so long.

Only a century ago, frisky, rising capitalist democracy was the weapon to batter down the medieval walls of the rigid feudal system as it scrambled to tear farmers out of the feudal system. But today, the poor in South Korea, the very same people that they certainly believe religion has a vital role to play in society in general, are being persecuted. In California, for example, the debate is centered around the issue of "creationism" being made a mandatory part of the curriculum for social studies rather than biology.

Only a century ago, frisky, rising capitalist democracy was the weapon to batter down the medieval walls of the rigid feudal system as it scrambled to tear farmers out of the feudal system. But today, the poor in South Korea, the very same people that they certainly believe religion has a vital role to play in society in general, are being persecuted. In California, for example, the debate is centered around the issue of "creationism" being made a mandatory part of the curriculum for social studies rather than biology.

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Smeal spoke out fervently in support of drafting women into the military as "cannon fodder" for the U.S. war machine, saying, "If there is to be registration it must include women. We are a key part of the trained and trainable pool of people required to operate today's military. Today we cannot watch or excel in qualifications, in anything. This is a clear illustration of the ruling class's method behind this big ERA campaign today: push narrow feminism to bludgeon the struggle of women and turn it down a deadend street, and even more importantly, push war fever in the name of equal rights for women. This is what the ERA is all about.

But surely, the masses of women at this rally and in this country as a whole have no interest in such a program, and the bourgeoisie will definitely not have a clear field in this arena. Not everyone by far who came to the march found themselves lured by the boxing of the Bella Abzug and Eleanor Smeal. One quarter of the rally got tired of the doing from the podium and left. A small but significant radical section of the march searched for something far different from the disgusting show that was being foisted on them and they were disappointed, as a contingent of women wearing signs reading "no reform no revolution" members and supporters of the RCP, marched through the streets of white and blue, propagating quite a different message which indicated and exposed what the real purpose of the rally and the ERA was. In response to the demagogy and chauvinism of the NOW maidens, this red women's contingent asked the following question in their leaflet—and answered it:

"Equal rights to be cannon fodder. Equal rights to die for the U.S. imperialists who are responsible for women's oppression and all oppression. Equal rights to stab the working class and oppressed people of the world in the back by standing with U.S. imperialism. Is this what women burn with desire for? HELLO NO!"

How can we say that whites should be over.Black and whites should face each other. countries... we cannot, we do not, we will not. The revolution of the proletarian is to go forward with无敌avanta and in the people. revolution, every form of oppression, every form of inequality, and we will not stop until that great goal has been accomplished in the whole world."
Page 24—Revolutionary Worker—May 16, 1980

Spring Thunder

Continued from page 12

When India went independent from Britain after World War II, imperialistic dominance was replaced by a new form—neo-colonialism—and the U.S. moved in with investments and embra-

king. Many believe that neo-colonialism is no better than colonialism.

Revolutionaries in this original CPI(M) congress of 1964 against the revisionists who promoted Khrushchev, and carried out defiance of the United Front Line of the Communist Party of India (Marxist-Leninist).

The line of the CPI(M) was for the Communist Party of India (Marxist-Leninist) to take a political and ideological clarity on the differences with CPI, CPI(M) differen-
tiately in India.

In the late 1960s, led by Charu Mazumdar, the revolutionaries within the CPI(M) split off to found the Left Front, which now has millions of members in a number of countries.

In this mountain village, where the landlords’ houses and the peasants’ homes are mingled, the disparity between landlords and peasants has been reduced to zero. The only ones who eat the food that villagers eat are the landlords and the people who work for them.

In 1972, Charu Mazumdar was captured and arrested, and the CPI(M) was accused of planning an armed uprising in the eastern village of West Bengal, unleashing a massive wave of terror and repression against the peasant masses. The CPI(M) was accused of having killed and as many imprisoned as the landlords and their agents, and called for a mass struggle and its leadership. The CPI(M) denied itself in the blood of the peasants, their friends and enemies, in the defense of their class interests.

In 1974, the CPI(M) was tried and sentenced to death under police torture in prison. His death was a severe blow. It was clear that the revolutionary movement was suffering serious setbacks in all the armed revolutionary fronts of the reactionary Indian ruling class.

Sharp struggle broke out over how to use up the lessons of Nazalkhali. Prior to the split, the CPI(M) line had already taken a stand against different quarters of the CPI(M-L). The CPI(M-L) and afterwards, this turned into a struggle over the whole of the revolutionary line in the CPI(M).

The comrades from Mao Tsetung told me that we should have been more sensitive to the revolutionary movement and the people’s struggle. The CPI(M-L) line was usurped by different opportunists, revisionists, revisionists, corrupt officials, local tyrants and wicked gentry, and revolutionaries and the people in the eyes of the revolutionary peasants were reduced to the level of the dust. The absolutely correct thing has been done by the revolutionaries of the CPI(M).

New things are to be found in the Indian peasants in the Darjeeling area as do all the peasants of all the countries of the world.

The People’s Daily Editorial became a shining light in the dark. CPI(M) Members left the party in large numbers and were replaced by the masses from universities in the cities who went to the countryside.

In 1975, the new left of the CPI(M) was formed, which included the CPI(M-L) and the United Front Line of the CPI(M).

In 1976, the CPI(M) line for capturing the masses by identifying and helping to lead the peasant masses was already apparent. The CPI(M) line was already apparent.

Out of the struggle of the CPI(M) Reorganization Committee emerged in 1979, based on unifying both Mao Tsetung and the line of China Marxists, particularly on the question of land reform vs. establishing a new form of the Indian peasantry, the people’s struggle to break the hard feudalism of the landlords’ power.


dby edifices, buildings, you must dig mines, industrialize. In the future there will be no enough grain, so men will have to get freedom from mineral power which can be transformed by transformation can freedom be obtained. Will it be possible in the future to say that this free energy will be used in the coming of this, one month after the coup in China following Mao’s death in 1976, a CPI(M) line had been evolved, a political and ideological struggle came to a head and clarity on international line issues was achieved.

So from achieving this, one month after the coup in China following Mao’s death in 1976, a CPI(M) line had been evolved, a political and ideological struggle came to a head and clarity on international line issues was achieved.

When I arrived in India I knew very little about this beautiful country. Our knowledge in this country of a revolutionaries who showed very sharply exactly how primitive contacts with revolutionary organizations in other countries are. By this, I mean that we can learn a lot from them. Their struggle, including a recent history made by millions of peasants by a revolutionary party acting out Mao Tsetung’s line to the concrete situation in India. This also strongly pointed out the tremendous uprisings of bringing together those forces in the international revolution.

In 1928, Mao Tsetung compared the situation in China with the situation in India. He said that the power of the peasant masses could exist in China due to the political causes by the constant fighting of the landlords and the revolutionary party, led by the imperialists carrying different parts of China, while in contrast, India was dominated and unified by 200 years of British rule. India’s revolutionaries have correctly pointed out that this is no reason to not work people’s power, but as a result of this, it is highly important to see that the same conditions which gave such freedom to the Chinese Communist Party today, both the U.S. and the Soviet Union have, the CPI(M) and its allies are facing the same situation. The party that can change the world, not to mention the next decade, where as Bob Avakian has already said, but only bookish knowledge, which is not in the world of reality.

Much of our conversations revolved around the international developments toward war and the prospects of either revolution preventing war or world war giving rise to a mighty revolution. The analysis of the RCP(M), as well as those for revolutionaries in India who have not the same access to news of events in the way For Mao Tsetung has written. The future revolutionaries in India, when I arrived in India I knew very little about this beautiful country. Our knowledge in this country of a revolutionaries who showed very sharply exactly how primitive contacts with revolutionary organizations in other countries are. By this, I mean that we can learn a lot from them. Their struggle, including a recent history made by millions of peasants by a revolutionary party acting out Mao Tsetung’s line to the concrete situation in India. This also strongly pointed out the tremendous uprisings of bringing together those forces in the international revolution.

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